

FEDERAL BUREAU OF INVESTIGATION  
FOI/PA  
DELETED PAGE INFORMATION SHEET  
FOI/PA# 1198987-0

Total Deleted Page(s) = 43

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XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Congress of the United States

House of Representatives

Washington, D.C.

October 17 19 75

Congressional Liaison  
FBI  
Justice Department  
Washington, D. C. 20530

Sir:

The attached communication is sent for your consideration. Please investigate the statements contained therein and forward me the necessary information for reply, returning the enclosed correspondence with your answer.

Yours truly,

*Edwin B. Forsythe*

Edwin B. Forsythe  
M. C.  
New Jersey-6th District

EBF:dbd  
Thank you.

Assoc. Dir.	.....
Dep.-A.D.-Adm.	.....
Dep.-A.D.-Inv.	.....
Asst. Dir.:	
Admin.	.....
Comp. Syst.	.....
Ext. Affairs	.....
Files & Com.	.....
Gen. Inv.	.....
Ident.	.....
Inspection	.....
Intell.	.....
Laboratory	.....
Plan. & Eval.	.....
Spec. Inv.	.....
Training	.....
Legal Coun.	.....
Telephone Rm.	.....
Director Sec'y	.....

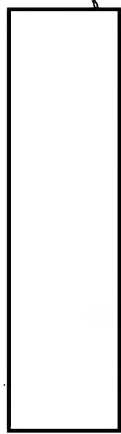
*MHO*

*Malcolm*  
*Belmont*

*600*



b6  
b7c



*T. J. Jones*

*EXP-PROC*  
*30 OCT 28 1975*

*105-174559-22*

*1-1*  
*OCT 28 1975*

*SI 104*

*ENCLOSURE*  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *11/24/82* BY *SP8 BTJ/dd*

*CORRESPONDENCE*

*ACK*  
*11/3/75*

[Redacted]

October 8, 1945

Congressman Foreythe  
Washington, D.C.

Dear Congressman Foreythe,  
No doubt, you have heard of Rev. Moon and his followers and have heard about the recent publicity concerning Commissioner of Insurance Sheeran and his daughters. Well, in regard to this, I have a son, [Redacted] whom we sent to college in Texas four years ago, first at Abilene Christian College, which is an excellent school, and then

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DATE 11/24/82 BY SP8 BJD/d

original returned  
to sender

105-174559-22

ENCLOSURE

He attended the University of Texas for one semester. It was there at Austin where [redacted] got involved with these "Moonies", and at first we didn't understand what they stood for so we let him stay with them, thinking he would soon tire of it. However, he is now involved with them more than ever. He is now in Connecticut with their group. We hardly ever see him. He does call home once in a while. We are so homesick for our eldest son. We have 3 other children. We truly believe he's been brainwashed. He puts them <sup>(Moon)</sup> above everything. Can anything be done?

I truly believe that  
 "Rev Moon" (so-called) should  
 be thoroughly investigated!  
 I feel he is a crook and  
 a liar in every sense of  
 the words. He has taken  
 advantage of thousands  
 of young people and their  
 parents. We are helpless to  
 do anything about it. However,  
 you people in Congress  
 could get Rev Moon out  
 of this country on the basis  
 of <sup>being</sup> an undesirable foreigner.  
 He's not even a citizen of  
 this country, and yet he  
 comes here with his group,  
 proselytes our young people,  
 many with college degrees,

and puts them against their  
parents. He's a multi-million  
aire and yet he pays these  
young people a mere pittance.  
My son, [redacted] works like  
a dog for them. I can't  
understand his devotion  
to them. He was brought  
up as a Christian and yet  
they <sup>are</sup> anti-Christian in their  
teaching, even claiming that  
Moon is the Messiah!  
What blasphemy! So much  
harm is done in the name  
of religion. How can they get  
tax exemptions on all of their  
real estate in this country?  
I truly feel that they are  
very evil in their pursuits  
and that those in authority

b6  
b7c

3  
should be investigated and  
forbidden to operate in the  
country. The young people  
are slaves to him. - One  
time I visited [redacted] at  
Tarrytown, N. Y. and with  
tears in his eyes he said,  
"mother, sometimes I feel  
like I can never make it."  
He said they work 15 and 16  
hours a day and get very  
little sleep. They listen to  
tapes for weeks at a time  
from 8 in the morning  
until midnight. It is  
hard to get to talk to them  
on the phone. About a year  
ago they had a group at the  
U. N. Bldg. in New York City  
who were protesting something

b6  
b7c

A



about the Japanese wives not  
being allowed to see their  
Korean husbands. Our son,  
among others, were made to  
fast 7 days, a whole week.  
It almost killed me when  
I saw my son, who had  
been sickly as a child, going  
without food for a whole  
week for some stupid  
reason. They were sleeping  
out on the sidewalk in  
front of the U.N. Building.  
Of course, the young people  
are partly responsible but  
I feel they are hypnotized,  
drugged and brainwashed or  
many of them would not  
do these things. - Will you help  
to bring this man to justice by  
an investigation?

8

I and my husband,   
 would be glad to give you any  
 information we have in  
 order to help deport this  
 vicious man. I believe  
 they'll go to any extreme  
 to gain their ends, and  
 they have power through  
 their money. He owns a  
 number of factories in  
 Korea and sells his wares  
 here to anyone who'll buy.  
 The kids make good money  
 for him but all the money  
 goes to him, mostly.

It seems to me it would  
 be a good idea for the parents  
 of the young people involved  
 who are upset with these things

*[Handwritten signature]*

which are going on with them  
to band together and take  
action against him. The  
problem is that we do not  
know who the parents are.  
If you in Congress could  
get a list of the young people  
involved and their addresses  
we would be able to contact  
their parents and do some-  
thing positive against this  
dangerous cult. So many  
things which are going on  
with this group are illegal  
and yet a lot of people feel  
because it's in the guise of  
religion it shouldn't be  
tampered with. Thank you  
for hearing my story.

b6  
b7c

Sincerely,

OCT 10 1975

[Redacted]

[Redacted]

[Redacted]

NY 5046 1975

APOLLO SOYUZ 1975

10

Mr. Edwin B. Forsythe,  
Congressman

# Commissioner says Moonies beat family

WEST ORANGE (AP) — State Insurance Commissioner James Sheeran says his three daughters "have suffered personality changes" since joining a religious group known as the "Moonies," and says it reminds him of the Patty Hearst case.

Sheeran said several members of the sect, officially called the International Unification Church, beat him unconscious in upstate New York.

He said he, his wife and their 14-year-old son were attacked last Aug. 23 by members of the sect, which follows the preachings of Sun Myung Moon, who founded the sect in Korea in 1954.

Meanwhile, Sheeran said a Dutchess County, N.Y., grand jury is investigating the sect.

"I will cooperate fully with the grand jury," Sheeran said. "My daughters have suffered strong personality changes because of this group's mind-control program."

He said "changes" in his daughter reminded him of Patty Hearst, whose lawyers are trying to prove is incompetent because she was brainwashed by the Symbionese Liberation Army.

"I've thought about that," Sheeran said. "It's not beyond the realm of possibility."

His said melee with the Moonies broke out when he, his wife and son went to a seminary run by the sect in Barrytown, N.Y. He said the three entered a building and began calling aloud for their daughters, Josette, 21, Jaime, 24, and Vicki, 25.

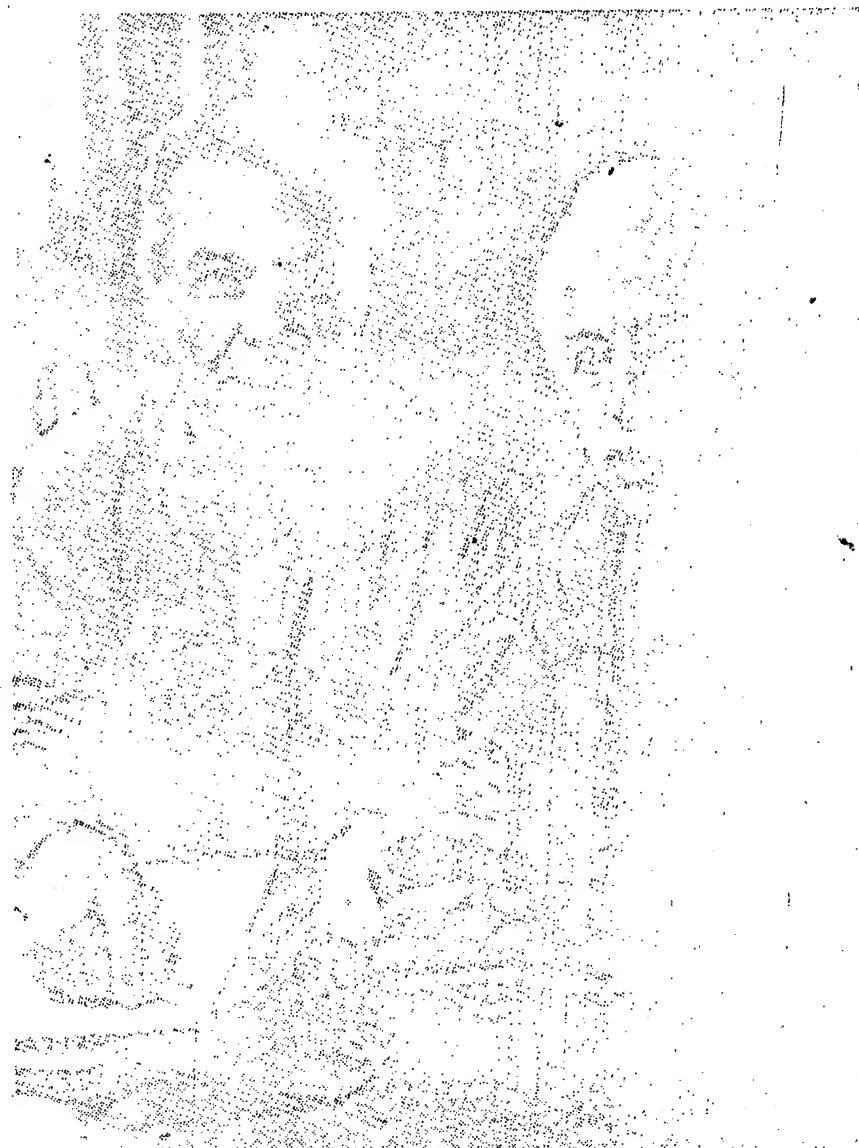
"I was assaulted very viciously by the director and a number of young men from the ages of 20 to 30," Sheeran, a former paratrooper who was decorated for bravery during World War II. "At times I had somewhere from 10 to 12 persons fighting me. It was a brawl."

He said he was pinned to the ground, gagged with rags and eventually passed out. He said his wife and son were bruised, and that when his wife pleaded to have the gag removed from her husband his assailants threatened to gag her.

New York state police arrived at the seminary about 90 minutes later. In Red Hook Municipal Court, Sheeran charged Joseph Tully, director of the seminary, and several other persons with assault. The seminary filed countercharges of trespassing and assault. All complaints, however, were dropped.

Sheeran said Josette and Vicki are no longer in Barrytown but that Jaime has returned to the seminary. One girl, he said, has agreed to stay away from the Moonies.

The Sheeran girls were reared as Roman Catholics. Sheeran termed the International Unification Church "a genuine threat." *AP Wire*  
He said one of his daughters recently called and asked if he would lend the sect \$1,000 to buy a center in Vermont. He refused, even when the request was dropped to \$500.



James Sheeran and wife, Sally, accuse Sun Myung Moon sect.

November 3, 1975

REC-1 105-174559-22

Honorable Edwin L. Forayth  
House of Representatives  
Washington, D. C. 20515

Dear Congressman Forayth:

Your communication of October 17th enclosing copies  
of material received from your constituent, [redacted]  
[redacted] New Jersey, has been received.

I can certainly understand the concern which prompted  
her inquiries concerning the Unification Church; however,  
as you know, this Bureau is strictly an investigative agency  
of the Federal Government and can neither make evaluations  
nor draw conclusions as to the character or integrity of any  
organization, publication or individual. I regret I am unable  
to be of assistance and I hope it will not be inferred either  
that we do or do not have material in our files relating to  
the group mentioned. I am taking the liberty of referring  
copies of your communication and of my reply to the Assistant  
Attorney General, Criminal Division, Department of Justice,  
for attention.

Your enclosures are being returned as you requested.

Sincerely yours,

E. M. Kelley

Clarence M. Kelley  
Director

MAILED 6  
NOV 3 1975  
-FBI-

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir.:  
Admin. \_\_\_\_\_  
Comp. Syst. \_\_\_\_\_  
Ext. Affairs \_\_\_\_\_  
Files & Com. \_\_\_\_\_  
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Training \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_

Enclosures (2)

1 - Newark - Enclosures (3)

1 - Office of Congressional Affairs - Enclosures (3)

NOTE: [redacted] is not identifiable in Bufiles. She indicates  
her son is a member of the Unification Church which she believes  
to be hypnotizing and brainwashing its members who earn large

mhb:vpc (7)

MAIL ROOM  TELETYPE UNIT

Note Continued Page 2

b6  
b7c

GPO

Honorable Edwin B. Forsythe

sums of money for Rev. Sun Myung Moon, its founder, yet are given very little remuneration for their efforts. Although she does not indicate her son is being held against his will, she feels his health is being damaged by the extremely hard work he is required to do and by fasting for long periods of time, stating that he was always a sickly individual. She wants Rev. Moon to be deported. The Bureau has previously investigated Rev. Moon and the Unification Church on a bribery charge which was not verified. The teachings of the Unification Church extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. Copy being sent to Criminal Division in accordance with a prior request that complaints concerning church groups of this nature be forwarded to the Department for consideration of any possible Federal violation.

PLASTIC SURGERY  
SURGERY  
GENERAL SURGERY  
DENTISTRY

MEDICINE  
A. S. HAWKEY, M.D., OBSTETRICS & MEDICINE  
CHARLES T. SILLS, M.D., MEDICINE  
R. M. GLOVER, M.D., MEDICINE  
D. G. GRISWOLD, M.D., INTERNAL MEDICINE  
CLINIC MANAGER  
MISS MARJORIE BLAYMAKER

# AXTELL CLINIC

203 EAST BROADWAY

NEWTON, KANSAS 69114

TELEPHONE: ATWATER 3-2800 AREA CODE 316

BU. OF INV.

BU. OF INV.

Reference #

A-5-1

U. S. Department of Justice

attn: [redacted]

Director of Public Information

Washington, D. C. 20530

on yellow

Dear Sir:

I have information in regard to a group considerably larger than the Manson family which influenced [redacted] to assault America, by a homicide attempt on President Ford. The group is large and well organized their aim is to seize political control. I can bring a person who has been in the group for many months, who can give information on both international and national aspects of this group.

Please call me at the above address or at [redacted]

Hopefully we can be in Washington the latter part of October to speak with appropriate officials.

Sincerely yours,

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b7c

KC  
10/24/75  
See index

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/80 BY SP8BCE/STP

REC-66

MCT-39

484143

3 OCT 24 1975

SP-5  
SP-4  
SP-3  
SP-2  
SP-1  
RECEIVED

[redacted]

[redacted]

07/14

4-22 (Rev. 8-2-64)  
When Completed, Federal Bureau of Investigation  
Please advise: RA: 8.A.3. 10/16  
1980

by phone call

- Name Searching Unit, 4543 JEH-FBI Bldg.
  - Service Unit, 4654 JEH-FBI Bldg.
  - Forward to File [Redacted]
  - Attention \_\_\_\_\_
  - Return to Room 7853 Ext. 5324
- Supervisor      Room      Ext.

b6  
b7C

- Type of References Requested:
- Regular Request (Analytical Search)
  - All References (Subversive & Nonsubversive)
  - Subversive References Only
  - Nonsubversive References Only
  - Main \_\_\_\_\_ References Only

- Type of Search Requested:
- Restricted to Locality of KS.
  - Exact Name Only (On the Nose)
  - Buildup       Variations

Subject [Redacted]  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities \_\_\_\_\_  
 Date 10/16      Searcher Initials KTC

Prod.	FILE NUMBER	SERIAL
	<u>7L</u>	
	<u>Bwa Bds</u>	
	<u>7L</u>	

**ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/82 BY SP8/MS/td**



1- [redacted]

SAC, Kansas City  
CH 40  
MCT-39  
Director, FBI

105-174559-22X

10/24/75

REC-66

484143

ST-111  
UNKNOWN ORGANIZATION  
[redacted] KANSAS  
IS

*Handwritten initials/signature*

*Handwritten note: @unidentified*

Attached hereto is a Xerox copy of a letter to the United States Department of Justice from [redacted] which has been forwarded to the Bureau.

You are instructed to promptly contact [redacted] concerning the allegations he makes about a group which "is large and well-organized," and whose aim is to seize political control of this country. The attached letter provides both the business and home addresses of [redacted] Kansas.

Indices at FBIHQ negative re [redacted]

Submit results of your interview to the Bureau, along with recommendations for additional investigation, if warranted.

Enclosure  
HPB:bmf  
(4)

ALL INFORMATION CONTAINED  
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DATE 11/24/92 BY SP8 BJS/dld

NOTE:

The letter written by [redacted] was addressed to United States Department of Justice, attention [redacted] Director of Public Information and is undated. The letter was forwarded to the Bureau. [redacted] allegations are nonspecific and vague concerning some type of group apparently functioning in his area. His letter indicates that he expects to be contacted concerning his allegations.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 10  
OCT 23 1975  
FBI

*Handwritten signatures and initials*

*Handwritten initials/signature*

*Handwritten initials/signature*

MAIL ROOM [ ] TELETYPE UNIT [ ]

# Memorandum

TO : [Redacted]

FROM : Legal Counsel *SAM*

SUBJECT: INQUIRY CONCERNING  
REVEREND SUN MYNG MOON,  
UNIFICATION CHURCH, BY  
REPRESENTATIVE JOSEPH G. MINISH

1-Mr. Wannall

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1	
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- Assoc. Dir. \_\_\_\_\_
- Asst. Dir. \_\_\_\_\_
- Adm. Serv. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_ b6
- Ext. Affairs \_\_\_\_\_ b7C
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

On 10/31/75, Representative Minish (New Jersey) telephoned SA [Redacted] Office of Congressional Affairs, and [Redacted] General Crimes Unit, Department of Justice, indicating he had received a constituent inquiry concerning Reverend Moon and he asked for a briefing concerning Reverend Moon's activities. He specifically asked whether the Bureau is presently conducting an investigation concerning the Unification Church.

At Representative Minish's request SA [Redacted] met with him at his office, 2162 Rayburn. The following additional information was obtained.

[Redacted] New Jersey, a neighbor and close personal friend of Minish is a former Bureau SA and presently [Redacted] State of New Jersey. His daughters, [Redacted] are members of the Unification Church and [Redacted] has recently been charged with trespass, assault and battery by the Church in New Jersey as a result of his efforts to obtain custody of his daughters. While the daughters occasionally visit with [Redacted] at the family residence, [Redacted] asks for Federal Assistance in obtaining permanent custody of them. He also asks Representative Minish to convene congressional hearings to determine whether unspecified Federal tax advantages should be denied the Church because of alleged violation of Federal laws relating to charitable foundations and corporations. Representative Minish indicates that [Redacted] has already erroneously announced to the press that Minish has ordered Congressional hearings concerning Moon.

RTT:lgp  
(8)

CONTINUED - OVER

105-174559-  
NOT RECORDED  
167 NOV 24 1975

ORIGINAL FILED IN

ALL INFORMATION CONTAINED  
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 DATE 5/17/79 BY SP3TAK/bjc



Memorandum to [redacted] from Legal Counsel  
RE: INQUIRY CONCERNING REVEREND SUN MYNG MOON,

b6  
b7c

Representative Minish was advised the Bureau is not in a position to provide a characterization of the Unification Church although we have been aware of Reverend Moon for a number of years. Further, that the apparent voluntary association of [redacted] daughters with Reverend Moon as well as their maturity do not indicate Moon and the Church are in violation of Federal laws which would enable us to enter the matter. Representative Minish agreed the factual situation appears to be essentially a domestic problem existing within the Sheeran household. *u*

[redacted] advised the General Crimes Unit is monitoring the activities of Moon and his Church. She also concluded the Sheeran complaint does not fall within FBI jurisdiction. *u*

RECOMMENDATION:

For information. *u*

Per

*Just*  
*John* *Chase*

JL. N. McCLOSKEY, JR.  
12TH DISTRICT, CALIFORNIA

COMMITTEE ON  
GOVERNMENT OPERATIONS  
AND  
COMMITTEE ON  
MERCHANT MARINE  
AND FISHERIES

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

Please reply to:  
305 Grant Avenue  
Palo Alto, California

November 10, 1975

Unification Church

Mr. Clarence M. Kelly, Director  
Federal Bureau of Investigation  
Washington, D.C. 20535

Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
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Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

[Redacted]

[Redacted]

Dear Mr. Kelly:

Congressman McCloskey has recently been contacted by his constituent, [Redacted] regarding the Unification Church of Reverend Sun Myung Moon (see her letter attached). It is my understanding that Congressman Norman Mineta of California has already provided your Bureau with a number of inquiries relative to Reverend Moon's activities, and we would very much appreciate any information you have thus far been able to provide in this case.

EXP. PROC.  
NOV 17 1975

Please let me know if we can help provide any additional information.

Sincerely,

[Redacted Signature]

Field Representative

Attachment

EX-115

REC 12

105-174-559-23

NOV 17 1975

3- ENCLOSURE

ALL INFORMATION CONTAINED  
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DATE 11/24/82 BY SP8 BTJ/dd

ack 11/24/75

aint. reg.

CORRESPONDENCE

cc: [unclear] - NMC

b6  
b7C

# PACIFIC NEWS SERVICE

CONNECTIONS--1400

604 Mission Street, Room 1001 San Francisco CA. 94105

Copyright PNS

REVEREND SUN MYUNG MOON

## GOOD CONNECTIONS

By Andrew Ross & David McQueen

Part Two of Two

SAN FRANCISCO, June 9 (PNS)--

For forty days and nights in Washington, D.C. last winter, followers of the Reverend Sun Myung Moon marched, prayed and camped out on the steps of the Capitol in a "Forgive, Love, Unite" crusade on behalf of the Watergate-beleaguered Richard Nixon. Similar demonstrations were staged by Unification Church members in a dozen other world capitals.

Moon, in full page newspaper ads all over the country, invoked a kind of Divine Right in Nixon's behalf. The ads told Americans: "At this time in history God has chosen Richard Nixon to be President of the United States. Therefore only God has the power and authority to dismiss him." One Unification Church memo entitled "Project Watergate" referred to the soon-to-resign ~~President~~

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HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BTS/ldd

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as "the Archangel Nixon."

Moon's pro-Nixon stance reflected in part his desire to become a spiritual adviser to the politically powerful in this country. God told him to speak out, Moon said in his newspaper ads, because "there has been no American spiritual leader speaking out for unity."

Moon's ambition, however, goes well beyond replacing Billy Graham as the nation's number one man of the cloth. He has told his upper echelon followers in writings entitled Master Speaks (available only to the initiate), "The whole world is in my hand, and I will conquer and subjugate the world."

In the meantime, the church's political energies are directed against communism, which Moon regards as the embodiment of Satan on earth. Thus Moon has been a militant advocate of the Vietnam war, and has developed close ties to like-minded political and financial circles, especially in Korea and Japan.

The 55 year old Korean preacher has remained silent in the face of the South Korean government's virtual elimination of civil liberties and its increasingly repressive measures against all suspected opponents.

Last April, eight students and intellectuals -- including practicing Christians -- were executed in Seoul for allegedly plotting to overthrow the government. Christian leaders, including the Roman Catholic Bishop of Seoul and the head of the Korean National Council of Churches, have been arrested and imprisoned, and American missionaries who have protested the Park government's policies have been deported.

#### FRIENDS AT HOME AND ABROAD

Moon, on the other hand, has enjoyed an especially warm

relationship with the Park government. As early as 1962, Prime Minister Kim Jong Pil, then head of the newly-formed Korean C.I.A., assured the first small group of American converts at a meeting in a San Francisco hotel of his full -- but secret -- support, one of those present told PNS. Today, Moon's machine tool factory -- part of an industrial empire Moon has built under the benevolent eye of the Park regime -- supplies the South Korean army with parts for M-16's.

One of Moon's training centers, located just outside Seoul, gives anti-communist training courses to hundreds of South Korean military officers and civil servants each year. And Moon's Korean Anti-Communist League actively participates in all anti-North Korean and anti-Japanese demonstrations in South Korea.

In the U.S., Moon's "principal evangelist" and interpreter Colonel Bo Hi Pak heads the Washington-based Korean Cultural and Freedom Foundation (KCF), which was established in 1965 to foster closer relations between the U.S. and South Korea.

Church officials deny any organizational links between the KCF and the Unification Church. However, a majority of KCF's board of directors are, or have been, high ranking Unification Church officials, and Reverend Moon's own calling card lists him as "Chairman of the Board and Founder" of one of KCF's major projects -- the Little Angels Korean Folk Ballet.

Another KCF project is Radio of Free Asia, which at the height of the Vietnam war produced anti-communist programs in Washington and beamed them to China, North Korea and North Vietnam.

In 1971, Radio of Free Asia came under investigation by several government agencies, including the Justice Department, for

alleged violation of the Foreign Agents Registration Act. In question was the radio station's status as a foreign private foundation when the South Korean government consistently gave it free air time on its national network. Colonel Pak acquired the legal services of former C.I.A. Deputy Director of Intelligence Robert Amory Jr., then employed by the Washington law firm of Thomas Corcoran -- himself a top legal counsel to the C.I.A. The investigation was subsequently dropped.

This is the source of recurring rumors that Moon is somehow connected to the American C.I.A. While no hard evidence for this exists, connections between the Unification Church and the Korean Central Intelligence Agency -- created in the early 1960's by Park Chung Hee and the American military intelligence agencies -- are more apparent.

The Boston Globe reported recently that Moon's interpreter, Colonel Pak, has been a member of the K.C.I.A. Korean exiles have told Pacific News Service and the Washington Post that Pak is still connected to Korean intelligence circles, and have pointed out that Moon could not have built his industrial and religious organizations and his anti-communist training centers in South Korea without the implicit cooperation of the K.C.I.A.

The K.C.I.A. gained international notoriety in 1972 when its agents kidnapped South Korean opposition leader Kim Dae Jung from a Tokyo hotel room and spirited him back to Korea. In the U.S., its frequent harassment of anti-Park exiles prompted an F.B.I. investigation and a government warning to curtail its activities.

Members of San Francisco's Korean community have told PNS -- and Washington officials have confirmed -- that the K.C.I.A.



frequently uses the Tae Kwan Do karate schools in major American cities as a cover for its agents. The agents are reportedly controlled from the South Korean Embassy in Washington where Colonel Pak was a military attache from 1961 to 1964. X

Coincidentally, the largest chain of Korean Tae Kwan Do karate schools in the U.S. is owned and operated by Colonel Pak's cousin Jhoon Rhee, who is well known in Washington as a teacher of martial arts to political figures and columnists.

Rhee was one of the founders of the Unification Church in the U.S. and his first karate school served as a recruiting front for the church. Rhee also helped establish the Korean Cultural and Freedom Foundation, but though he still professes support for the church's goals, he insists he is no longer actively involved in church affairs. Through his representation in the World Karate Association, however, Rhee is connected to one of the church's principal Japanese backers, Sasagawa Ryoichi, who founded and heads the association. X

Sasagawa is now one of Japan's most prominent financiers and behind-the-scenes political figures. In the 1930's, he was a leading advocate of Imperial expansion and an architect of Japan's war-time strategy. After the war, he was imprisoned for a time as a "class-A" war criminal. Sasagawa admits helping fund the anti-Sukarno coup in Indonesia in 1965, and reputedly exerts large influence over today's Japanese criminal underworld.

Although Unification Church officials deny any financial links between Sasagawa and the church, Colonel Pak told Pacific News that Sasagawa is Moon's "chief ally in the battle against communism."

#### POLITICS AND RELIGION

Much of that battle is now waged by Moon's International

Federation for the Victory Over Communism. The head of the Japanese branch of the IFVC is former Prime Minister Kishi Nobusuke, a close associate of Sasagawa -- they met in prison after the war. The IFVC, in turn, is a major component of the World Anti-Communist League, a very influential right wing pressure group, especially in Asian affairs, which was founded and financed by Sasagawa.

The American branch of the IFVC, headed by Unification Church President Neil Salonen, is known as the Freedom Leadership Foundation, which claims to be "the standard bearer of ideological victory over communism in the United States." Its "educational and training arm," the World Freedom Institute, offers training courses in anti-communism and plans to build an "international training center" in Washington, D.C. modeled after the center near Seoul.

The Freedom Leadership Foundation is active on Capitol Hill, spending upwards of \$50,000 per year on "educational seminars" and "teas" for congresspeople on such issues as military spending and foreign aid. And it reportedly plans a separate organization in the near future for direct lobbying and campaigning for select political candidates. There is even the hint that members of the church may enter U.S. politics.

In a Los Angeles living room meeting during his latest U.S. speaking tour, Moon told high echelon church members: "I am going to make all you men U.S. Senators and all you women wives of U.S. Senators."

###

Copyright Pacific News Service, 1975

Andrew Ross is the west coast correspondent for the Manchester Guardian. David McQueen is a long-time radio news broadcaster, now working with Metromedia's KSAN in San Francisco.

[Redacted]

b6  
b7c

Ca. 94306

Sept. 5, 1975

Congressman Paul McCloskey  
205 Cannon Bldg.  
Washington, D. C., 20515

Dear Congressman:

Although I've been a precinct worker for many years, I have never written a legislator about as personal a matter as this.

Our only son became affiliated with the Unification Church of Sun Myung Moon, the Korean evangelist, about 8 yrs. ago when my son was 18. Mr. Moon, however, did not appear on the scene until about 3 yrs. ago. The organization no longer appeared to be a benign religious organization. From some of his writings, he apparently wants to do away with both communism and democracy and substitute his ideology-- a dictatorship under his benevolent rule.

After many years of searching, I was able to learn something about Mr. Moon from the press, radio, etc. All of it has been unfavorable. This man was able to gain some form of U.S. citizenship on 4-30-73 according to the Wall St. Journal of 9-20-74. He was imprisoned in Seoul, Korea, in 1955, for sexual offenses. Nevertheless, he was allowed to become a citizen.

Mr. Moon owns a factory which makes parts for the guns of the Park regime. He also runs an anti-communist school for civilian and military personnel of the Park dictatorship. He probably is the beneficiary of some of our 150 million foreign aid to South Korea. (I heard on the radio, aid was increased from 26 million last year to 150 million this year) I fear brainwashing techniques have been used on our American children to manipulate them into working, as my son does, from early morning until 10 or 11 at night, 7 days a week, selling to raise money for Mr. Moon.

I am enclosing the script of a broadcast on radio station KSAM, San Francisco, of June 9, 1975, giving much information about Mr. Moon. If you cannot use it, please return it.

Congressman Mineta is looking into Mr. Moon's operations for some of his constituents. Will you please add your efforts to prevent this man from preying on our young under the guise of religion and to prevent him from ripping off the taxpayers.

Thank you for your consideration of this case.

Sincerely,

[Redacted Signature]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/80 BY SP8/BJL

105-124559-23  
ENCLOSURE

# PACIFIC NEWS SERVICE

MOON--1400

604 Mission Street, Room 1001 San Francisco CA. 94105

Copyright PNS

## NEW MESSIAH

Part One of Two

### MOON REAPS PROFIT IN U.S.

By Andrew Ross & David McQueen

SAN FRANCISCO, June 9 (PNS)--

The new savior of the world lives in a plush mansion right next door to Laurence Rockefeller.

He is the Reverend Sun Myung Moon, and his Unification Church has made more of a splash in the U.S. over the past year than almost all of the other "new religions" put together.

Sun Moon commands the devotion of up to a million members worldwide who regard him as the new messiah, and he presides over a multi-national, multi-million dollar conglomerate which blends big business, messianic quasi-Christianity, and virulent anti-communism. It is all a far cry from his humble beginnings as the only son of a poor Presbyterian farm family living in what is now North Korea.

But Moon has encountered a great deal of opposition -- some

-more-

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 12/9/82 BY SP8/BJC/ED

105-174559-23

of it extremely bitter. One critic, Rabbi Maurice Davis of White Plains, New York, who counsels distressed parents of Moon's American followers, says: "I hold this movement to be evil and dangerous." Davis accuses Reverend Moon of being a "charlatan," and "his inner henchmen to be devious, unscrupulous and false."

The I.R.S., immigration authorities and even the State Department have all looked into aspects of the Unification Church. And Rabbi Davis is advising parents to demand that state attorneys-general investigate Moon's church in their home states. One such investigation has quietly begun in California.

#### BLISSED OUT

Criticism of the movement has not dampened the ardor of Moon's followers -- most of them earnest, conservatively dressed young people who believe that Moon and his religion will literally take over the world in their lifetime.

"Our movement is more important even than Martin Luther's 95 Theses," says Moon's interpreter, and former South Korean military attache in Washington, Colonel Bo Hi Pak. "The Reverend Moon's spiritual revolution will have a thousand times greater impact than the Christian Reformation."

American membership, according to Unification Church calculations, has grown from just five people in 1961 to an estimated 7,000 "core" members -- those who live and work full time for the church -- and 20,000 "associate" members, with communal houses and affiliated organizations in every major city and all 50 states.

In some respects, Moon's cult resembles other "new religions" which have sought to integrate elements of Eastern and Western thought. The rank and file Moonies often share that "blissed out"

look of the Guru Maharaj Ji's followers, and their austere and rigidly controlled living conditions are not unlike those of the Hare Khrishnas.

However, while the other cults have leveled off or declined in support and membership recently, the Unification Church continues to expand in its amoeba-like way. It is close to the American fundamentalist Christian sects in its affinity for right wing politics, and far surpasses the other "new religions" in terms of wealth and corporate complexity.

According to Unification Church American President Neil Salonen, the American branch has an annual operating budget of \$8 million, most of it spent on lavish banquets for civic leaders and saturation advertising preceding Moon's "Day of Hope" rallies in cities across the country. Moon's Madison Square Garden rally in New York last September was estimated to have cost between \$300,000 and \$500,000.

#### CASH FLOW

The cash flow involved in all the activities of the church's subordinate organizations is much more than \$8 million. The overall worth of the church in this country alone -- about \$35 million -- is reflected in expensive property deals. Moon's private residence in Tarrytown, New York cost the church \$625,000. His "principal evangelist," Colonel Pak, lives in a \$115,000 home in Fairfax County, Virginia, which serves as the headquarters of Pak's own lucrative real estate business as well as a branch of the Unification Church.

Other properties include a New York City townhouse, a Washington D.C. office building, 680 acres of prime land in Mendocino County, California (Moon's "International Ideal City," at this point just two trailer houses and a lot of open land), and the \$1½ million

Christian Brothers seminary in Barrytown, New York which serves as the church's main "training center." In January, 123 acres in New York's Westchester County were purchased for \$5 million as the site for a Unification Church "university." Just last month, the church bought the prestigious Columbia Club of New York as its new American headquarters for \$1.2 million.

While some of the money for Moon's American operations may come from the profits of his industrial holdings in South Korea (worth \$15 million), most of it derives from the herculean fund raising efforts of the church members.

In return for no wages and spartan room and board, the Moonies work from dawn to dusk, selling candles and flowers on the streets, or laboring for one of a galaxy of church enterprises, including a printing company, gas stations, a janitorial service, restaurants and a business consultancy firm.

The income from such projects is larger than one might think. Selling candles nets the non-profit, tax exempt church well over a million dollars a year. According to one former church member, a 24 person team operating out of a single church house in Berkeley brought in \$500,000 a year selling roses on the streets of the Bay Area.

The church's fund raising efforts are not entirely straightforward. Donors are often misled about what happens to their money. "The people who bought the flowers never had any idea what they were contributing to," said former Bay Area member Darcy Black. "We would ask them if they would like to donate to 'youth programs.' If asked to elaborate, we would simply lie."

Tyler Cole, who was once treasurer of the church's Laramie, Wyoming branch, agrees. She told a reporter: "We were going around

telling people that the money we were raising was being used to help young people get off drugs, and for charity, when none of it was going for that. I once confronted the group with this... the consensus was that the goals of Mr. Moon's movement were so magnificent that the means we used to support them were okay whatever they were."

#### PURE BLOOD

The primary goal of the Unification Church is nothing less than the conversion of the whole world to Reverend Moon's religion. As outlined in the Divine Principle, the church's "bible," most of humanity is in the clutches of Satan as a result of congenital "blood impurity" passed on by Eve's seduction by Satan. Christ's real mission, according to Moon theology, was to re-establish the Kingdom of God by marrying and having "pure" children, whose "pure descendants would erase the taint of Satan. But Christ failed, and told Moon in a revelation Moon claims to have received at age 16 that he was to "carry out my unfinished mission." Moon's children, plus the initiate of the church, are the advance guard of the new, "pure" race come to rule the world.

The millenium, according to Moon's followers, is close at hand and while they would prefer a non-violent conversion of humanity, they are told that the New Age may be preceded by a final, cataclysmic confrontation between the "pure" and those still controlled by Satan. They are instructed to prepare to die for the church if necessary.

Church officials realize that Moon's message may be difficult for the uninitiated to swallow immediately, so they play down Moon's divine status when speaking in public. And they have formed a number of front organizations.

One such group, "New Education Development Systems Inc." (NEDS) has denied any links to the church on its sworn application to the



I.R.S. for tax exemption -- even though former members of NEDS insist it is a fund raising and recruitment arm of the Unification Church. Church President Neil Salonen told Pacific News Service that "core" members of NEDS are also members of the Unification Church. Canceled checks show that money paid by "associate" members who thought they were joining NEDS went straight into the bank account of the Unification Church.

There is no privacy and no free time for Moon's followers. If they are not fund raising, then they are seeking converts or reading and discussing Divine Principle. Recalls Darcy Black: "You are never allowed to think. If you're driving in the church bus or in a car, you're always singing. If you're caught just looking out the window or just sitting, you're immediately told to stop spacing out."

Some members rebel against the church's absolute control over their lives -- and leave the church -- while others are strongly attracted by it. Pressure on members to stay, however, can be enormous.

In one case reported by N.B.C., an individual deemed by a Korean woman high in the church leadership to be "possessed by Satan" was forcibly held at the Barrytown training center.

There have also been scattered reports of violence used against Moon's opponents. Tom Riner, pastor of Christ Covenant Church in Louisville, Kentucky told Pacific News of two such incidents -- one last April in Indianapolis where a follower of Reverend Moon pushed the pastor's wife around and took anti-Moon material from her, and another in Louisville last July when two women members of Riner's congregation were slugged by two male supporters of Moon for distributing anti-Moon leaflets.

NEXT: More Moon

### Copyright Pacific News Service, 1975

Andrew Ross is the west coast correspondent for the Manchester Guardian.  
David McQueen is a long-time radio news broadcaster, now working for  
Metromedia's KSEE-TV in San Francisco.

11-15

November 24, 1975

REC 12 105-174559-23

[Redacted]

Office of Congressman Paul W. McCleskey, Jr.  
305 Grant Avenue  
Oak Alto, California 94306

Dear [Redacted]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BDD/ML

Your letter of November 18th, enclosing material  
from Congressman McCleskey's constituent, [Redacted]  
has been received.

780 CERRERA DRIVE, Palo Alto, Calif

The activities of the alleged "religious culte"  
do not constitute a violation of Federal statute under the  
investigative authority of the FBI; therefore, I am unable  
to be of any assistance to you. [Redacted] is con-  
cerned regarding her son's association with the Unification  
Church, she may desire to seek private legal counsel.

The information you forwarded is being made a  
matter of record in our files and I am taking the liberty  
of referring copies of your entire communication and of  
this reply to the Assistant Attorney General, Criminal Divi-  
sion, Department of Justice, for attention.

Sincerely yours,

MAILED 7  
NOV 28 1975

D. M. Kelley

Clarence M. Kelley  
Director

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. — 1 - The Assistant Attorney General - Enclosures (3)
- Dep. AD Inv. — Criminal Division
- Asst. Dir.: \_\_\_\_\_
- Admin. — 1 - San Francisco - Enclosures (3)
- Comp. Syst. — 1 - Office of Congressional Affairs - Enclosures (3)
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. — NOTE: Reply coordinated with Personal Crimes Unit of General  
Ident. — Investigative Division.
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory — awt:rgj (8)
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAIL ROOM

TELETYPE UNIT

JAN 8 1976

1 - [redacted]  
(Attn: [redacted])  
1 - [redacted]  
1 - [redacted]

Airtel

To: SAC, Kansas City (105-4876)

11/25/75

From: Director, FBI (100-484143) - 2

EX-115

105-174559-237

UNKNOWN ORGANIZATION  
[redacted] KANSAS  
IS

Reurtel 11/14/75. *W*

*one*

For your information, The Unification Church, headed by Reverend Sun Myung Moon, a South Korean, is not the subject of a security investigation. It is a religious cult. Review of the available information at FBIHQ fails to indicate that any allegations in the past have been made that this cult supports any violent political thought or any violent revolutionary purpose. *W*

There have been numerous cases, involving this and other similar religious cults, alleging "brainwashing" and "kidnapping" of youth. These allegations are generally made by family members attempting to force the return of another family member who has become affiliated with Reverend Moon's movement. Duress is generally alleged by the complainants. Presentations locally of these alleged kidnapping matters to the United States Attorneys have led to declinations because the alleged victims refused to verify the "kidnapping" aspect. The Department of Justice has been requested by the Bureau to furnish additional guidance concerning the handling of these matters, but to date, no such guidance has been received. The Department has requested the results of any Bureau investigations involving these groups. *W*

HPB:bmf  
(6)

SEE NOTE PAGE TWO

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

56 DEC 11 1975  
*W*

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dld

MAIL ROOM  TELETYPE UNIT

Airtel to Kansas City  
Re: Unknown Organization  
[redacted] Kansas  
100-484143-

b6  
b7C

Referenced teletype indicated Kansas City has not positively established that The Unification Church and Reverend Moon are the subjects of [redacted] letter to the Department. If contact with [redacted] confirms your initial belief that The Unification Church is involved, the above may be of assistance to you in handling this matter. Submit appropriate communication.

NOTE:

[redacted] wrote a letter to the Department of Justice in which he alleged that he had information concerning a group which was "large and well-organized," and whose aim was to seize political control of this country. By letter dated 10/24/75, Kansas City was requested to contact [redacted] letter included no information concerning the name or identity of this organization. By teletype 11/14/75, Kansas City advised that initial inquiry revealed the possibility that [redacted] [redacted] was referring to The Unification Church, headed by Reverend Moon. [redacted] has been unavailable for interview, as he was in seclusion in Colorado Springs, Colorado. Kansas City requested guidance from the Bureau on any jurisdiction known to the Bureau in connection with this matter. This matter has been discussed with SA Daniel Kelly, Kidnapping Matters, Division 8.

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files & Com.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	<u>initials</u>
Laboratory	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Legal Coun.	_____
Telephone Rm.	_____
Director Sec'y	_____

01007 NO CODE

0:20 PM WTEL 11-14-70 PPW

TO DIRECTOR ATTN: INID  
 FROM KANSAS CITY (100-4070) P  
 UNKNOWN ORGANIZATION, [redacted] KANSAS. IS.

RE BULET TO KANSAS CITY 10/24/70. *u*

INQUIRIES AT [redacted] KANSAS HAVE DETERMINED THE ORGANIZATION TO WHICH [redacted] (HIGHLY REGARDED

IN THE COMMUNITY) REFERS IS UNDOUBTEDLY THE DR. MOON FAMILY AND UNIFICATION CHURCH. *u*

[redacted] HAVE FOR SOME TIME BEEN IN SECLUSION IN THE COLORADO SPRINGS, COLO. AREA WITH THEIR SON, [redacted]

[redacted] A DISCIPLE OF DR. MOON, IN AN EFFORT TO HAVE [redacted] "DEPROGRAMMED" BY LOCAL PSYCHIATRIST. *u*

[redacted] APPARENTLY BECAME INVOLVED WITH DR. MOON'S GROUP APPROXIMATELY TWO YEARS AGO WHILE A PRE-MED STUDENT AT

KANSAS UNIVERSITY, LAWRENCE, KS. AND HAS TOURED EUROPE AND ASIA [redacted] DR. MOON GROUP. HE

PERMANENTLY STATIONED WITH THAT GROUP SOMEWHERE IN NEW YORK.

THE [redacted] BELIEVE DR. MOON HAS BRAINWASHED THEIR SON AND

THEY ARE APPARENTLY HOLDING THEIR SON AGAINST HIS OWN WISHES. *u*

11/25/75

[redacted]

b6  
b7c

EX-115 REC-58

100-174559-23X

NOV 26 1975

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

11/24/82 SP8 BOLD

*Handwritten signature/initials*

KC 100-4676 PAGE TWO

[REDACTED] TELEPHONICALLY CONTACTED SA [REDACTED]

[REDACTED] 11/13/70 FROM COLORADO SPRINGS, COLO. AND ADVISED THE

[REDACTED] FAMILY WOULD RETURN TO [REDACTED] KS. IN APPROXIMATELY

ONE WEEK FOR INTERVIEW. *W*

BUREAU ADVISE IF ANY FBI JURISDICTION HAS BEEN DEVELOPED  
IN THE PAST RE DR. MOON AND UNIFICATION CHURCH, TO ASSIST  
KANSAS CITY IN FUTURE INTERVIEW [REDACTED] *W*

END.

HOLD

b6  
b7C

UNITED STATES GOVERNMENT

# Memorandum

74

TO : DIRECTOR, FBI

DATE: 12/8/75

FROM : SAC, ALBANY (62-0)

SUBJECT: UNIFICATION CHURCH  
AND REVEREND SUN MYUNG MOON  
MISCELLANEOUS - INFORMATION CONCERNING



b6  
b7C

Enclosed for the Bureau are four (4) copies of an LHM prepared for possible dissemination to the Department.

The 1975-76 Directory for the State University of New York at Albany indicates that [redacted] is a professor [redacted]

[redacted] contacted a complaint clerk of the Albany Office on 12/7/75, stating that someone had broken into her apartment and stolen an envelope containing information she was compiling for the FBI. She claimed that the burglary was perpetrated by the "Moonies". She was referred to local law enforcement agencies.

[redacted] was interviewed by Supervisor [redacted] on 12/5/75 and it was felt that she was emotionally unstable and quite paranoid with regards to the Reverend MOON. She will, in all likelihood, make repeated contacts with this office in an effort to discredit the Unification Church. This LHM is being submitted to the Bureau for record purposes in the event she corresponds with FBIHQ in the future.

- 2 - Bureau (Encs. 4)
- 1 - Albany
- WRG/dml
- (3)

ENCLOSURE

REC-16

105-174559-24

EX-111

5 DEC 10 1975

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BSK/dcd



1205 (PCB)  
12/11/75  
JKH/gjt

5 5 DEC 23 1975

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Albany, New York

In Reply, Please Refer to  
File No.

December 8, 1975

THE UNIFICATION CHURCH  
AND REVEREND SUN MYUNG MOON

On December 5, 1975, [redacted]

[redacted] New York, appeared at the Albany Office of the Federal Bureau of Investigation. She stated that she was a professor at the State University of New York (SUNY) at Albany. [redacted]

[redacted] related a rambling and somewhat disjointed story of attempts by members of the Unification Church to extend mind control to members of the U.S. House of Representatives and the U.S. Senate. These attempts allegedly consist of placing young clean-cut "all American type" members of the Unification Church in close contact with these Government officials in an effort to win them over to supporting the Reverend MOON and his movement. She specifically stated that there were young people assigned to Senator CARL ALBERT and this concerned her as Senator ALBERT is third in line for the presidency. She also stated that there are generally females assigned to Senator KENNEDY and she noted that they wear shorter skirts than the girls assigned to the other Senators. She would not amplify this point further. *u*

[redacted] could furnish no specific information other than a rambling discourse on mind control by the "Moonies" and the fact that the members of this movement had facilities, the main headquarters in Dutchess County, New York, which enable them to monitor telephone conversations all over this area of New York. She indicated that she was aligned with nationally known de-programmer [redacted]. She also stated that she was working closely with a [redacted] a reporter for the Albany "Times Union", which has recently been publishing articles concerning the activities of Reverend MOON'S group and the efforts of various parents to *u*

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY sps bsd/dp

ENCLOSURE

105-174559-24

b6  
b7c



RE: THE UNIFICATION CHURCH  
AND REVEREND SUN MYUNG MOON

---

communicate with their children who have joined Reverend MOON'S movement. [redacted] had a large suitcase filled with newspaper clippings and letters concerning the activities of the Unification Church and various incidents that have occurred throughout the United States in the past year concerning Reverend MOON. She stated that she believes Reverend MOON plans to "take over the Government by means of mind control" and believes there is an association between [redacted] and the "Moonies". She could provide no basis for this allegation other than it was perfectly clear to herself. *ll*

[redacted] displayed a letter to her from the Honorable SAMUEL S. STRATTON, U.S. House of Representatives, in reply to a letter from [redacted] regarding the Unification Church and Reverend MOON. This letter indicated that Assistant Attorney General RICHARD L. THORNBURGH had issued instructions that all reports from citizens concerning the Unification Church be directed to attorneys in the Criminal Division, U.S. Department of Justice, if there is any allegation of wrong-doing on the part of this or any similar group. The letter was dated July 21, 1975. *ll*

[redacted] ended the conversation, indicating that she was going to make every effort to establish that the Reverend MOON and his movement was in violation of some Federal law. *ll*

b6  
b7c

Airtel

1/13/76

TO: SAC, New York

FROM: Director, FBI 105-11492-1- [redacted]

REC-66

REVEREND SUN MYUNG MOON,  
THE UNIFICATION CHURCH;  
INFORMATION CONCERNING

Enclosed for New York are two copies of a Departmental memorandum dated 1/8/76 entitled, "The Unification Church and Reverand Sun Myung Moon."

Review above memorandum and, thereafter, conduct investigation in accordance with Departmental instructions. SULHM within 14 days of receipt of this communication. Bureau records reflect no information identifiable with [redacted]

Encs. (2)

WDG:nm  
(4)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 5/17/79 BY sp3TEK/dke

(SEE NOTE PAGE TWO)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 24  
JAN 13 1976  
FBI

1- [redacted] KIRK  
m3  
JAN 23 1976

MAIL ROOM [redacted] TELETYPE UNIT [redacted]  
56 JAN 20 1976

b6  
b7c

Unrecorded Copy filed in 105-11492-1-1063

Airtel to SAC, New York  
Re: REVERAND SUN MYUNG MOON,

NOTE: The Department of Justice advised a recent congressional inquiry called attention to a recent article appearing in "People" magazine concerning allegations made by a James Sheeran that he was assaulted at the Unification Church Training Center at Barrytown, New York, and that his daughter had been brainwashed. In regard to this inquiry, the Department requested the FBI make inquiries of appropriate local authorities in New York to determine the scope and status of an inquiry or investigation concerning Mr. Sheeran's allegations. This is to instruct New York to institute investigation in accordance with Department instructions.

Federal Bureau of Investigation  
Records Section

1-26-76

- Name Searching Unit, 4543 JEH-FBI Bldg.
- Service Unit, 4654 JEH-FBI Bldg.
- Forward to File Review
- Attention \_\_\_\_\_
- Return to \_\_\_\_\_ 5224  
Supervisor Room Ext.

Type of References Requested:

- Regular Request (Analytical Search)
- All References (Subversive & Nonsubversive)
- Subversive References Only
- Nonsubversive References Only
- Main \_\_\_\_\_ References Only

Type of Search Requested:

- Restricted to Locality of \_\_\_\_\_
- Exact Name Only (On the Nose)
- Buildup  Variations

Subject

[Redacted]

Birthdate & Place

Address

[Redacted]

Localities

R# \_\_\_\_\_ Date 1-26-76 Searcher Initials 506

Prod. \_\_\_\_\_

FILE NUMBER SERIAL

NR

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP/STL

Federal Bureau of Investigation  
Records Section

1-26-76

- Name Searching Unit, 4543 JEH-FBI Bldg.
- Service Unit, 4654 JEH-FBI Bldg.
- Forward to File Review
- Attention \_\_\_\_\_
- Return to \_\_\_\_\_  
Supervisor Room Ext.

b6  
b7c

Type of References Requested:

- Regular Request (Analytical Search)
- All References (Subversive & Nonsubversive)
- Subversive References Only
- Nonsubversive References Only
- Main F.S. Sumner References Only

Type of Search Requested:

- Restricted to Locality of \_\_\_\_\_
- Exact Name Only (On the Nose)
- Buildup  Variations

Subject

Unification Church

Birthdate & Place

Address

Localities

R# \_\_\_\_\_ Date 1-26-76 Searcher Initials 506

Prod. \_\_\_\_\_

FILE NUMBER SERIAL

9-59887

103-174559

UNITED STATES GOVERNMENT

# Memorandum

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_ b6
- Files & Com. \_\_\_\_\_ b7C
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

TO [Redacted]  
FROM [Redacted]

DATE: February 10, 1976

1- [Redacted]  
1- External Affairs

Attn: [Redacted]

SUBJECT: UNIFICATION CHURCH OF AMERICA,  
KIDNAPING MATTERS

REC-48

Attached information received and acknowledged personally by SA [Redacted] External Affairs, on January 30, 1976, from complainant [Redacted] who alleges 26 kidnapings involving members of the captioned church having taken place during January 31, 1975, through January 31, 1976. *up*

In complaints of this nature, Department has instructed information should be furnished them with no further investigative action unless advised to the contrary, therefore, photo copies of the attached furnished the Criminal Division Department by Form 06 February 10, 1976. *up*

ACTION: Files and Communications Division to index as indicated and file. *up*

Enclosure

EA: nm  
(3)

105-19250

ST-103

REC-48

174559-27

13-ENCLOSURE  
ENC. BEHIND FILE

MCT-32 4 FEB 12 1976

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY sp8 BTJ/dd

CH 38

OMAR 5 1976

*CPA*  
*men*

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: FEB 2 1976

FROM: *gm/H* ADIC, NEW YORK (62-15149) *X(C)*

SUBJECT: REVEREND SUN MYUNG MOON, *NY*  
THE UNIFICATION CHURCH;  
INFORMATION CONCERNING

ReBuairtel to New York, 1/13/76. *25*

Attached for the Bureau are an original and 5 copies of LHM pertaining to the above matter.

For information of the Bureau, it is noted JAMES SHEERAN in public statements and to newspapers, has stated he is a former SA, FBI.

The attached investigation was conducted by SA

[Redacted]

b6  
b7c

*photo*  
CC TO: *SS/INT/CMU*  
REQ. REC'D *4-12-84*  
APR 25 1984  
ANS. *JA/PC*  
BY:

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE *11/24/82* BY *SP8/STL*

RE: [Redacted]

*photo*  
CC TO WH-STAFF  
RR 4-6-01 [Redacted]

REC-104

*105-17455-9-29*

6 FEB 5 1976

MAY 04 2001  
RES - Bureau (Encs. 6) ENCLOSURE  
I - New York

LWB:lar  
(3) 1005 folder  
HT

*photo*  
CC TO: *SS/TSP*  
REQ. REC'D *12-28-83*  
FEB 8 1984  
ANS.  
BY: *JK/ACC*

CORRESPONDENCE



5010-108-02

*1005 (bc8)*  
*attn Mr. [unclear]*  
*Rm. 412*  
*2/25/76*  
*DG/af*  
**56 MAR 05 1976**



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
New York, New York

In Reply, Please Refer to  
File No.

FEB. 2 1976

Reverend Sun Myung Moon,  
The Unification Church;  
Information Concerning

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/ed

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Inquiry in this matter was initiated upon receipt  
of a request from the Criminal Division, United States  
Department of Justice, Washington, D. C. concerning an  
incident which occurred at the Unification Church Training  
Center at Barrytown, New York involving a [redacted]  
and a possible inquiry or grand jury investigation by local  
authorities. *m*

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On January 26, 1976, Senior Investigator [redacted]  
[redacted] New York State Police, Rhinebeck, New York advised he  
had supervised the investigation relating to the incident  
involving [redacted] the Unification Church. He  
related as follows: *m*

At approximately 5:05 AM on August 28, 1975, the  
Rhinebeck Substation of the New York State Police received  
a call from a [redacted] advising an altercation was occurring  
at the Unification Church Training Center at Barrytown, New  
York. Two uniformed Troopers responded and on arrival found  
[redacted] who was born [redacted] and resides at  
[redacted] New Jersey being restrained  
on the floor by a group of people which included [redacted]  
an official of the Church. Also present was [redacted] wife,  
[redacted] and his son, [redacted] *m*

The Troopers instructed that [redacted] be released.  
[redacted] advised he was a friend of the Governors of New York  
and New Jersey, an ex-agent of the Federal Bureau of Investigation,  
and that he was [redacted] State of  
New Jersey. He demanded both Governors be immediately contacted  
and advised of his situation. He claimed he had been rendered  
unconscious by pressure on his throat. He claimed he had been  
assaulted by [redacted] and 7 or 8 others. He was asked if he  
wanted medical treatment and he said he did. An ambulance was  
called and he was sent to Northern Dutchess Hospital in  
Rhinebeck, New York for examination. He requested that [redacted]  
be arrested for assault. *m*

This document contains neither recommendations nor conclusions  
of the Federal Bureau of Investigation. It is the property of  
the Federal Bureau of Investigation and is loaned to your agency;  
it and its contents are not to be distributed outside your agency.



ENCLOSURE

100-174559-29

Reverend Sun Myung Moon,  
The Unification Church

He subsequently appeared, on the same date, at the State Police Substation and filed a charge of assault, 3rd degree, against [redacted]. He signed a deposition taken under oath and it was alleged his limbs had been twisted and contorted and he had been gagged. It also was alleged his wife and son had been bruised. *u*

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The Dutchess County District Attorney's Office, Poughkeepsie, New York was contacted and Assistant District Attorney [redacted] was asked if the matter should be presented to a grand jury for determination. It was decided this approach would not be used at this time. *u*

On September 8, 1975, [redacted] accompanied by an attorney, appeared at the State Police Substation in Rhinebeck and signed a criminal trespass, second degree, and assault, third degree, charges against [redacted]. *u*

Interview of [redacted] at the time of the original incident reflected that [redacted] had telephonically contacted the Unification Church at Barrytown during the evening prior and had asked to speak to his daughters and was told they were not at the Barrytown Center. At about 5:00 AM, August 28, 1975, [redacted] had appeared at the Barrytown Center and forced his way past the gatekeeper. He then entered the main building in the area [redacted] was sleeping and started going up and down the halls shouting for his daughters. [redacted] told him to stop and he continued. [redacted] then forced him to the floor, and with assistance from others, held him there. The State Police were called. [redacted] continued to keep shouting and a towel was obtained and stuffed over his mouth. [redacted] wife and son were kicking at the persons holding [redacted] down. When the State Police arrived he was released and was taken to the hospital. *u*

Investigator [redacted] further related that on the evening of August 28, 1975 he had telephonically contacted the [redacted] daughters, [redacted] at a church facility in New York City and was told that earlier the previous evening, [redacted] had telephonically contacted her father from New York City and had led him to believe she was at the Barrytown Center. He told her to come home and she *u*



Reverend Sun Myung Moon,  
The Unification Church.

refused. He told her he was coming to Barrytown to locate the daughters. [redacted] was told that one, or more, of the daughters had just returned to New York City from someplace in the south, and all three had gotten together at the Unification Church in New York City and were planning to go to New Jersey the next day to have a reunion with their family. *ab*

b6  
b7C

Investigator [redacted] advised that records of the Northern Dutchess Hospital Emergency Room indicated [redacted] had been brought there on August 28, 1975 complaining of tenderness of the arm, elbow and upper back. The diagnosis indicated he had multiple aches and pains and it was recommended he take a hot bath and something for relief of the pain. *me*

The matter was discussed with Town Justice Albert Trezza, Town of Rhinebeck, New York, the District Attorney's Office and the New York State Police and it was suggested the matter be handled by a Criminal Summons Procedure, wherein, if the Justice does not want to cause an arrest, no warrants are issued but the concerned parties and witnesses are summoned to the Justice Court for testimony. *me*

On September 19, 1975, all parties concerned met with Assistant District Attorney [redacted] and Judge Trezza; at which time both [redacted] agreed to withdraw charges against each other. *me*

According to Investigator [redacted] former District Attorney [redacted] Dutchess County, New York, who then was seeking election to be Dutchess County Judge, had announced, subsequent to September 19, 1975, that his office was going to conduct an investigation concerning allegations and complaints concerning the Unification Church, including the above incident. *me*

On January 27, 1976, Assistant District Attorney [redacted] Dutchess County District Attorney's Office, Poughkeepsie, New York advised that Office had conducted investigation into various complaints concerning the Unification Church Training Center at Barrytown, New York. Investigation is still continuing and no presentation has been made to a *me*

Reverend Sun Myung Moon,  
The Unification Church

grand jury. No specific evidence of a criminal violation of the laws of the State of New York have been obtained to date. Investigation has included examination of hospital records, interview of members of the Church as well as former members. No illegal or criminal violation has been established. According to Assistant District Attorney [redacted] under New York State law, a parent cannot kidnap his own child, but could be charged with unlawful imprisonment if such evidence were obtained. He also advised members of the Unification Church are 18 years or older, thus of legal age in the State of New York.

b6  
b7C

(Mount Clipping in Space Below)

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
Files	_____
Gen. Inv.	_____
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Intell.	_____
Lab.	_____
Legal Coun.	_____
Plan. & Eval.	_____
Spec. Inv.	_____
Training	_____
Off. Liaison	_____
Telephone Rm.	_____
Director's Sec'y	_____

# FBI, Police Probing Korean Cult At ASU

By JOHN L. CARPENTER

The FBI, Arizona State University and Tempe police are investigating the alleged brainwashing of a 19-year-old former ASU coed who was taken to a Barrytown, N.Y., "seminary" by a Korean religious cult.

Phoenix Agent-in-Charge Richard Long said the FBI wants to know if any federal laws were breached by the bizarre episode.

MEANWHILE, a second case came to light here:

Mrs. Tony Portnoy of Scottsdale believes her son by a previous marriage, Nicholas Chiacca, 20, has been "brainwashed" in a sophisticated way by the same cult operating off the ASU campus. He is a cult leader.

The group is identified as the Collegiate Association for the Research of Principles (CARP), formerly the Unified Family, both fronts for the Unification Church of the Rev. Sun Myung Moon, a Korean.

Mrs. Portnoy said her son is "completely indoctrinated" and operates the CARP Center at 228 E. 14th St., Tempe.

Cult members, she reported, "are like zombies once they are brainwashed. They can't see right from wrong... it is a scary frightening organization."

SHE HAS increasingly lost contact with her son, who joined the cult 1½ years ago after he had visited the University of California at Berkeley. There, cult members convinced him to join.

"I intend to fight this any way I can," Mrs. Portnoy said.

She said converts must give up family, schools, time and mind under

influence of what she characterizes "a form of communistic brainwashing."

The whereabouts of Judy, daughter of Mrs. Edith Norenski of Scottsdale, was unknown yesterday by her mother, who has been out of touch with Judy for eight days.

Judy is believed brainwashed and working in Barrytown, the cult's "seminary," or soliciting donations on the streets and in bars of New York City.

Troy Crowder, assistant to ASU President John Schwada, reassured Mrs. Norenski the university would investigate what happened to her daughter, who was recruited on the campus, Mrs. Norenski said. She hopes the same fate won't befall other youths and parents, she told Crowder.

THE TECHNIQUE used by the cult to lure Judy into the group is used on about 500 campuses across the nation, critics say. They report:

- Converts are given free dinners and encouraged to drop out of school.
- Converts are deliberately estranged from their parents, taught their parents are "impure," that the Rev. and Mrs. Moon are now their "true parents who are perfect." Dr. Moon extols love, perfection and unity, lamenting broken families and divorces while deliberately separating his followers from their own families to join his "one-world family."

The cult leadership must "achieve mind control, brainwashing (called 'mind manipulation' by Robert J. Lifton, chief U.S. psychiatrist for brainwashed American veterans of the Koren conflict)" by these means:

- Limit sleep — four to six hours maximum nightly; low protein diet; deny privacy — never left alone, always travel in pairs or more, always "share" all thoughts, concerns, problems (reinforcing beliefs in movement and

(Indicate page, name of newspaper, city and state.)

A-1 PHOENIX GAZETTE  
PHOENIX, ARIZONA

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/17/82 BY SP8RJD/BJD

Date: 2/21/76  
 Edition: EVENING  
 Author: JOHN L. CARPENTER  
 Editor: ALAN MOYER  
 Title: CALLEGIATE ASSOCIATION FOR THE RESEARCH OF PRINCIPLES; REV. SUN  
 Character: MYUNG MOON

or  
 Classification: 7-  
 Submitting Office: PHOENIX

EX-170 Being Investigated

file  
 REC-35  
 105-174557-A

NOT RECORDED  
 167 MAR 11 1976

70 MAR 13 1976

Moon, preventing defections): hearing constant lecturing or studying of prescribed Moon materials (individual thinking is prohibited, always pairs or group thinking).

- Encourage individuals' guilt complex; convert must always strive for perfection; fear, death and eternal damnation are consequences of quitting; conditioning for self-sacrifice, giving lives for the "master" if necessary.

- Complete takeover of the individual, every minute planned and controlled, even marriage. The mates are designated by the leaders.

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- Converts are deliberately estranged from their parents, taught their parents are "impure," that the Rev. and Mrs. Moon are now their "true parents who are perfect." Dr. Moon extols love, perfection and unity, lamenting broken families and divorces while deliberately separating his followers from their own families to join his "one-world family."

The cult leadership must "achieve mind control, brainwashing (called 'mind manipulation' by Robert J. Lifton, chief U.S. psychiatrist for brainwashed American veterans of the Koren conflict)" by these means:

- Limit sleep — four to six hours maximum nightly; low protein diet; deny privacy — never left alone, always travel in pairs or more, always 'share' all thoughts, concerns, problems (reinforcing beliefs in movement and

Moon, preventing defections): hearing constant lecturing or studying of prescribed Moon materials (individual thinking is prohibited, always pairs or group thinking).

- Encourage individuals' guilt complex; convert must always strive for perfection; fear, death and eternal damnation are consequences of quitting; conditioning for self-sacrifice, giving lives for the "master" if necessary.

- Complete takeover of the individual, every minute planned and controlled, even marriage. The mates are designated by the leaders.

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 4/14/76

FROM : SAC, PHOENIX

SUBJECT: UNSUB;  
Alleged Kidnaping of  
[REDACTED] - VICTIM  
December, 1975  
KIDNAPING MATTER  
(PX 7-60)

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP) (C)  
EM  
(PX 157-2468)

Enclosed herewith for the Bureau are the original  
and four copies of a letterhead memorandum pertaining to  
captioned matters.

EXP. PROC. # 34

b6  
b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dcl



10048  
10041

105-174559-

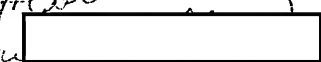
// Enclosure

- 2 - Bureau (Encs. 5)
- 2 - Phoenix

WEP/hmb

(4) Dec 1975

105 (7)



4/26/76

NOT RECORDED  
32 MAR 11 1976

*[Handwritten signatures and initials]*

ORIGINAL FILED IN



May 18, 1976

EX-111

105-174559-39

REC-12

[Redacted]

New York, New York 10036

Dear [Redacted]

I have received your letter of May 4th regarding the Unification Church and, based on the information you furnished, there is no indication that a Federal law coming within our investigative jurisdiction has been violated by this organization.

Your interest in contacting us, however, is appreciated, and I am always glad to receive the views and observations of concerned citizens like yourself.

Sincerely yours,

C. M. Kelley

Clarence M. Kelley  
Director

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP801/BD

1 - New York - Enclosure

NOTE: Correspondent was not identifiable in Bufiles. The Unification Church was founded by Reverend Sun Myung Moon in Korea in 1954. Its teachings extend the universality of Judeo-Christianity to replace Oriental concepts of God and man. We have investigated Reverend Moon and the Unification Church on a bribery charge in the past which was not verified.

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Admin. \_\_\_\_\_ JMG:kmh (4)
- Comp. Syst. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Files & Com. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_

MAILED 10  
MAY 18 1976  
FBI

Telephone Rm. \_\_\_\_\_  
Director Sec'y \_\_\_\_\_  
MAIL ROOM  TELETYPE UNIT

1976

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8/17/83  
17

CLU  
516 FIFTH AVENUE - NEW YORK, NEW YORK 10036  
TELEPHONE: BUSINESS (212) 764-0760 - RESIDENCE



representing  
The TRAVELERS  
Insurance Companies

b6  
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Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	_____
Admin.	_____
Comp. Syst.	_____
Ext. Affairs	_____
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Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	_____
Rec. Mgmt.	_____
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y.	_____

May 4, 1976

Clarence M. Kelley, Director  
Federal Bureau of Investigation  
506 Old Post Office Building  
Washington, D. C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 1/24/82 BY SP8/BJD/STP

Dear Sir:

If there is to be a "1984" ala Orwell, the  
 "Renewed" Mason will be a front runner for the  
 role of "Big Brother". The ingredients are there  
 in the form of his "Unification Church" which is  
 peopled by all young men & women who are  
 recruited on the streets. This is in contrast  
 to all traditional religions whose churches are  
 attended by Families. Mason's followers do not  
 seem to have other occupations except recruiting  
 new members which they do very aggressively on  
 the streets. I think a "Masonic" for the F.B.I. is in  
 order. Do you?

REC-72 105-174559-30

5 MAY 30 1976

CORRECTION

Respectfully yours,

P. Jones

5/11/76

# MESSAGE RELAY

Date 9/3/76

Transmit in  Plaintext  Immediate  
 Code EFTO Via Teletype the Attached  Urgent Message  
 ~~Nitel~~ Routine

From: Director, FBI

To: SACs:

To: Legats:

**ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/ldd**

*Handwritten initials*

To: RUEADWW/  The President  The Vice President  White House Situation Room  
 Attn:  Attn:

RUEBWJA/  Attorney General  Deputy Attorney General  
 Attn: Analysis and Evaluation Unit

RUEBWJA/  Assistant Attorney General, Civil Rights Division

RUEBWJA/  Assistant Attorney General, Criminal Division  
 Attn: Internal Security Section  Attn: General Crimes Section

RUEABND/  Drug Enforcement Administration RUEANAT/  National Aeronautics & Space Adm.

RUEBWJA/  Immigration and Naturalization Service RUEOIAA/  National Security Agency  
(DIRNSA/NSOC (Attn: SOO))

RUEBWJA/  U. S. Marshal's Service RUEBARE/  Naval Investigative Service

RUEBDUA/  Department of the Air Force (AFOSI) RUEAUSA/  U. S. Postal Service (if Classified)  
(Use RUEVDFB if Unclassified)

RUEACSI/  Department of the Army RUEHSE/  U. S. Secret Service (PID)

RUEAIIA/  Director, CIA RUEHC/  Secretary of State

RUEBJGA/  Commandant, U. S. Coast Guard RUEBJGA/  Department of Transportation  
Attn: Director of Security

RUEKJCS/  Director, Defense Intelligence Agency RUEBJGA/  Department of Transportation  
Attn: Director of Security

RHEGGTN/  Energy Research and Development Administration RUEATRS/  Department of Treasury  
 Attn: U. S. Customs

RUEOGBA/  Federal Aviation Administration  Department of Treasury  
 Attn: Bureau of Alcohol Tobacco & Firearms

Other than Listed  Dept. of Interior

REC-59 105-174559-32

SEP 8 1976

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

Classification:  Top Secret  
 Secret  
 Confidential  
 Unclassified Clear

Foreign Liaison Unit  
 Route through for review  
 Cleared telephonically with \_\_\_\_\_

Subject (Text begins next page):  
Scheduled Demonstrations At Washington, D.C. (WDC), September 17-18, 1976. Miscellaneous - Information Concerning

56 SEP 27 1976

MAIL ROOM  TELETYPE UNIT



FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

SEP 02 1976

TELETYPE

Assoc. Dir.	_____
Dep.-A.D.-Adm.	_____
Dep.-A.D.-Inv.	_____
Asst. Dir.:	
Adm. Serv.	_____
Ext. Affairs	_____
Fin. & Pers.	_____
Gen. Inv.	_____
Ident.	_____
Inspection	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Eval.	b6
Rec. Mgmt.	b7C
Spec. Inv.	_____
Training	_____
Telephone Rm.	_____
Director Sec'y	_____

~~WF0007 24620332~~

~~RR HI~~

~~DE WF~~

~~R 022009Z SEP 76~~

~~FM WASHINGTON FIELD (62 NEW)~~

~~TO DIRECTOR ROUTINE~~

~~BT~~

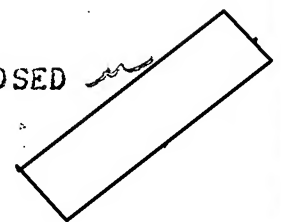
~~EFTO~~

~~SCHEDULED DEMONSTRATIONS AT WASHINGTON, D. C. (WDC),~~

~~SEPTEMBER 17-18, 1976. MISCELLANEOUS - INFORMATION CON-~~

~~CERNING.~~

ON AUGUST 5, 1976, A REPRESENTATIVE OF THE NATIONAL CAPITAL PARKS (NCP), NATIONAL PARK SERVICE, 1100 OHIO DRIVE, S.W., WASHINGTON, D. C. (WDC), MADE AVAILABLE A COPY OF AN APPLICATION FOR A PUBLIC GATHERING PERMIT FILED BY THE BICENTENNIAL GOD BLESS AMERICA COMMITTEE OF THE UNIFICATION CHURCH, 4 WEST 43RD STREET, NEW YORK, NEW YORK. THE APPLICATION REFLECTS THAT THE BICENTENNIAL GOD BLESS AMERICA COMMITTEE (BGBAC) PLANS TO CONDUCT A RELIGIOUS AND PATRIOTIC CELEBRATION OF THE BICENTENNIAL ON SEPTEMBER 1<sup>st</sup>, 1976, DURING THE HOURS OF 12 NOON TO 5:15 P.M. AT THE MALL BETWEEN 3RD AND 7TH STREETS. THE APPLICATION REFLECTS THAT THE PROPOSED



PAGE TWO ~~WF 62 NEW EFTO~~

PROGRAM WILL INCLUDE ENTERTAINMENT STARTING AT 12 NOON TO INCLUDE NEW HOPE SINGERS AND THE KOREAN FOLK BALLET AMONG OTHER GROUPS. REVEREND SUN MYUNG MOON IS SCHEDULED TO SPEAK AT 4:00 P.M. AND THE REMAINDER OF THE ENTERTAINMENT IS SCHEDULED FROM 5:00 P.M. UNTIL DISPERSAL AT 5:15 P.M. [REDACTED]

[REDACTED] WDC, WILL BE IN CHARGE OF THE DEMONSTRATION AND THE APPLICATION WAS FILED BY [REDACTED]

[REDACTED] 4 WEST 43RD STREET, NEW YORK, NEW YORK.

THE NUMBER OF PARTICIPANTS EXPECTED FOR THE GATHERING WAS LISTED AS 300,000 AND THE APPLICATION REFLECTS THAT 45,000 PERSONS ATTENDED SUCH A GATHERING AT YANKEE STADIUM ON JUNE 1, 1976. *u*

ON AUGUST 27, 1976, A REPRESENTATIVE OF ANOTHER U.S. GOVERNMENT AGENCY MADE AVAILABLE A COPY OF A LEAFLET WHICH REFLECTS THAT THE BGBAC PROGRAM WILL BEGIN AT 3:30 P.M. AT THE WASHINGTON MONUMENT GROUNDS AND CONCLUDE WITH A FIREWORKS DISPLAY AT 7:45 P.M. ON SEPTEMBER 18, 1976. ACCORDING TO THE LEAFLET, THE ADDRESS BY REVEREND MOON IS SCHEDULED FOR 7:00 P.M. THE SAME REPRESENTATIVE ADVISED THAT THE GROUP EXPECTS AT LEAST 2,000 BUSES TO TRANSPORT *u*

b6  
b7c

PAGE THREE ~~WF 62-NEW EFTO~~

PERSONS TO WDC FOR THE EVENT AND A LARGE NUMBER OF AUTO AND VANS WILL ALSO BE USED. *w*

ON SEPTEMBER 1, 1976, A SECOND REPRESENTATIVE OF NCP ADVISED THAT A PERMIT HAS BEEN ISSUED TO THE BGBAC FOR THE USE OF THE 17TH STREET SIDE OF THE WASHINGTON MONUMENT GROUNDS DURING THE HOURS OF 12 NOON UNTIL 10:00 P.M. ON SEPTEMBER 18, 1976. *w*

ON SEPTEMBER 1, 1976, THE FIRST NCP REPRESENTATIVE MADE AVAILABLE A COPY OF AN APPLICATION FOR A PUBLIC GATHERING PERMIT FILED AUGUST 23, 1976, [REDACTED]

[REDACTED] PENNSYLVANIA, ON BEHALF OF THE CITIZEN'S COMMITTEE FOR A PRAYER VIGIL FOR CULT VICTIMS. THE GROUP PLANS TO CONDUCT A VIGIL AT THE LINCOLN MEMORIAL FROM 9:00 P.M. ON SEPTEMBER 17, 1976, UNTIL APPROXIMATELY 4:00 A.M. ON SEPTEMBER 18, 1976, AND THE PURPOSE WAS LISTED AS "TO PROVIDE RELIGIOUS AMERICANS WITH AN OPPORTUNITY TO PRAY IN AN ECUMENICAL PRAYER VIGIL FOR VICTIMS OF MIND-SLAVING CULTS." A GROUP OF 1,000 TO SEVERAL THOUSAND PERSONS ARE EXPECTED TO PARTICIPATE IN THE VIGIL. THE APPLICATION ALSO REFLECTS IN PART THAT THE GROUP WILL *w*

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4

PAGE FOUR ~~WF 62 NEW EFTJ~~

CONDUCT A CANDLELIGHT MARCH TO THE UNITED STATES CAPITOL  
STARTING AT 9:00 P.M. ON SEPTEMBER 17, 1976, AND THAT THE  
VIGIL WILL BEGIN AT ABOUT 10:30 P.M. QUESTION 15 OF THE  
APPLICATION ASKS IF THE APPLICANT HAS REASON TO BELIEVE  
THAT ANY GROUP WILL ATTEMPT TO DISRUPT THE DEMONSTRATION  
AND [ ] STATED THAT HE EXPECTS POSSIBLE PROBLEMS FROM  
THE UNIFICATION CHURCH (BGBAC), [ ] CHILDREN  
OF GOD, DIVINE LIGHT AND SCIENTOLOGY. NO ADDITIONAL  
DETAILS REGARDING THE DEMONSTRATIONS ARE KNOWN AT PRESENT  
DATE. *m*

b6  
b7c

<sup>23</sup>  
UNITED STATES SECRET SERVICE, UNITED STATES PARK POLICE,  
UNITED STATES CAPITOL POLICE, FEDERAL PROTECTIVE SERVICE,  
AND METROPOLITAN POLICE DEPARTMENT COGNIZANT. *m*

~~ADMINISTRATIVE:~~ *m*

~~THE FIRST NCP REPRESENTATIVE IS [ ] AND THE  
SECOND NCP REPRESENTATIVE IS [ ] THE REPRESENTATIVE  
OF ANOTHER U.S. GOVERNMENT AGENCY IS SERGEANT [ ]  
OF FEDERAL PROTECTIVE SERVICE. THE ABOVE BEING FURNISHED  
FOR INFORMATION PURPOSES ONLY.~~ *m*

~~BT.~~

~~WJL HOLD~~

14

September 10, 1976

105-174559

[Redacted]

[Redacted] Massachusetts 01101

Dear [Redacted]

Your letter of September 2nd, with enclosure, has been received, and I appreciate your expression of support. Thank you for your interest and concern in furnishing us the newspaper clipping concerning the Unification Church and the Church of Scientology.

Sincerely yours,  
*Clarence M. Kelley*

Clarence M. Kelley  
Director

NOTE: We have had prior cordial correspondence with [Redacted] who is on the mailing list to receive the FBI Law Enforcement Bulletin.

CAM:jlw (3)  
*jlw*

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

MAILED 10  
SEP 10 1976  
FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BT/dld

57 SEP 24 1976

MAIL ROOM  TELETYPE UNIT

b6  
b7C

ORIGINAL FILED IN

Brown Barton Globe Sept. 2, 1976

# ABC expose zooms in on new religious cults

NIGHT WATCH  
New Religions: Holiness or  
Pietism, Ch. 5 ★★★

## NIGHT WATCH By PERCY SHAIN

Though presented in carefully couched terms, ABC's "Closeup" has undergone much that bears close scrutiny in this expose of the new religious cults that have gained a foothold in this country, to be aired on Ch. 5 from 10 to 11 tonight.

For this hour it zeroes in on two such groups, the Unification Church headed by South Korean Rev. Sun Myung Moon and the Church of Scientology headed by American L. Ron Hubbard. One—the first—seems to have reaped the most publicity, but the second, longer in existence, has perhaps an even more considerable following in America.

The accusations are common to both—personal enrichment of the founders, aggressive recruiting, forms of brainwashing, hypnosis, sometimes amounting to voluntary servitude, expensive training courses that can cost as much as \$7000, and—in the case of Moon's generation—military ties with South Korea that could have ugly consequences.

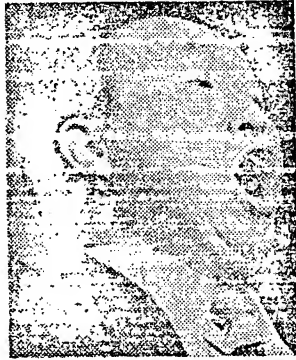
It is hard to regulate these endeavors because they are protected by the first amendment, guaranteeing freedom of religion. So they find willing disciples on the campuses and

accumulated \$75 million from his movement, while Howard's take is estimated at \$1¼ million a week. The wages of piety pay better than those of sin, it seems.

Jim Kincaid narrates this fine expose, with much of the ground work done by Tony Batten as producer, under the direction of Marlene Sanders, ABC's new vice president and director of documentaries.



L. RON HUBBARD



SUN MYUNG MOON

other places where young people congregate, trading on youth's search for answers in a world of uncertainty. The tactics used and the financial harvest that is reaped will provide food for thought. They may even spur some activity within the government to curb some abuses, if ways can be found.

Moon seems to have ac-

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dd

ENCLOSURE

105 7174559-

MASS 0110  
September 2, 1976  
b6  
b7C  
13

Director Clarence M. Kelley  
Federal Bureau of Investigation  
United States Department of Justice  
Washington, D.C. 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJD/DO

ORIGINAL FILED IN 94-66177

### UNIFICATION Church

Dear Mr. Kelley,  
I have just seen in the press that you have no intention what so ever of resigning. To those of us being taxed through incoherence by all the rumors about your statement is so welcome!

105-174559-

I like many Americans, I have been following the progress (if it can be so-called!) of Rev. Sun Moon and the rising animosity toward it. I have a feeling in my bones the entire matter may yet end up in your lap!

Because ABC has evidently done a most careful documentary on the ~~subject~~ <sup>NOT RECORDED</sup> I am sending you the review on it. 192 SEP 24 1976

Your Bureau might possibly run off the documentary in one of your clerks' rooms before the agents. of the case

should land on you for investigation.  
Respectfully submitted,

ENCLOSURE

ack  
9/10/76  
CAM/ew

[Redacted]

[Redacted]

Al [unclear]

~~SECRET~~

b6  
b7c

REC 32 105-174559 33

1 - [ ]

To: Legat, London (163-4943)

9-10-76

From: Director, FBI (58-8799; 105-174559)

Re: THE UNIFICATION CHURCH; [FPC.] \$ 4

Reurairtel 8-10-76. *atd*

Bufiles reveal that Reverend Sun Myung Moon, founder of the Unification Church (UC) was the subject of a bribery investigation by the FBI in December, 1974, and January, 1975. This investigation was predicated upon information received by this Bureau that Reverend Moon of the UC allegedly made illegal payments amounting to \$150,000 to employees of an agency of the Federal Government.

Facts in this matter were presented to the Assistant U.S. Attorney, Southern District of New York, who advised that upon a review of the initial complaint and results of the investigation by the Government agency involved, the allegation did not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation concerning the above-mentioned matter, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. The UC is active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the U.S. The U.S. headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Inc., 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown, New York. Foreign members of the UC have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Inspection \_\_\_\_\_
- Intell. \_\_\_\_\_
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- Legal Coun. \_\_\_\_\_
- Plan. & Eval. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director Sec'y \_\_\_\_\_

GRS:jml  
(4)

DECLASSIFIED BY 8383 RAM/...  
ON 5/11/81

MAILED 15  
SEP 13 1976  
FBI

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE

UNRECORDED COPY FILED IN 105-174559-779

OCT 1 1976  
MAIL ROOM

TELETYPE UNIT

~~SECRET~~

FBI/DOJ



~~SECRET~~

Airtel to Legat, London  
Re: THE UNIFICATION CHURCH; FPC.

inspection has been deferred. Members of the UC have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have arisen whether the aliens have violated their immigration status as a result of these activities. *u*

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident on 4-30-73. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia. *u*

Enclosed for your information is a copy of a clipping from the 5-5-75 issue of the "Daily News," a newspaper published in the Tarrytown-Irvington, New York, area which contains information concerning the UC and its training center at Barrytown, New York. *u*

Bufiles contain no Congressional report which pertains to the subjects of your request. *u*

Enclosure

~~SECRET~~

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-16-2013  
By: J75J6ST61

FBI

Date: 8/10/76

~~CONFIDENTIAL~~

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL  
(Precedence)

TO : DIRECTOR, FBI  
  
FROM *Kiw* LEGAT, LONDON (163-4943) (P)  
  
SUBJECT: THE UNIFICATION CHURCH  
FPC & U

*5/10/81*  
CLASS. & EXT. BY *8383 RAA/mly*  
REASON-FCIM II, 1-2.4.2  
DATE OF REVIEW *8/10/1996*  
*190-20523*

On 8/5/76 a request was received from Detective

[redacted] who advised that considerable complaints have been received [redacted]

[redacted] regarding the Unification Church and the followers of Reverend MOON, believed to be a Korean minister. These complaints consist of kidnaping allegations and violations of the Juvenile Acts. According to [redacted] Rev. MOON and the Unification Church have received much publicity in the U. S., and reportedly the U. S. Congress conducted an inquiry regarding its activities. \*

[redacted] requested any information available regarding Rev. MOON and the Unification Church, as well as a copy of the Congressional report if same is available.

**EX-111 REC 32**

- 3 - Bureau
  - 1 - Foreign Liaison Unit
  - 1 - London
- DRD:ejg  
(4)

*airtel to Legat, London*  
*GRS*  
*9/10/76*

This communication contains a request for investigation received from a foreign government agency and should receive prompt attention in accordance with the Bureau's own investigative responsibilities. The cooperation we receive from our foreign contacts is largely determined by the manner in which this type of lead is handled.

CLASSIFIED BY *8832*  
DATE *4/24/98*

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF THIS MESSAGE  
AUG 13 1976  
SECRET

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ Per \_\_\_\_\_

~~CONFIDENTIAL~~

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b7C  
b7D

UNRECORDED COPY FILED IN

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Holy Spirit Association of the  
Unification of World Christianity  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 100 Date 9/23 Searcher Initial 846

Prod. \_\_\_\_\_ SEP 23 1976

FILE NUMBER SERIAL  
Unification church AKA

I	7-16496	
I	9-59887	
I	9-61831	
L	105-17455-9	
I	174-007121	
I	62-5-42617	
L	7-0-9975	
L	87-0-8595	
I	7-0-10013	
I	-9911	
I	157-6-8-4210	
L	140-25231-37	
L	105-17455-9-9	
L	105-162770-12	
L	=4X	
I	105-7-232-7017	
L	62-0-8345-74	
L	7-0-9941	
I	-9894	
I	-9807	
I	-9673	
I	-9593	
I	-9562	

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/21/80 BY SP8BJT/ML

SEP 23 1976

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Holy Spirit Association of the  
Unification of World Christianity  
Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# 100 Date 9/23 Searcher Initial 846

Prod. \_\_\_\_\_ SEP 23 1976

FILE NUMBER SERIAL  
unification church

I	7-0-9544	
L	-9347	
I	105-7-232-7017	
	Unification church center	
	Religious cult AKA	
I	7-15957	
	Unification church AKA	
	International	
	SI	
	Unification church AKA	
	Missionary	
I	109-12-355-47	
	Unification church of America	AKA
I	100-471615-1	
I	105-7-218-51	
I	105-471615-2 p#2	
	Unification church, The	AKA
I	100-471615-4	

SEP 23 1976

2

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b7c

Federal Bureau of Investigation  
Records Section

9/23, 1976

Name Searching Unit, 4543 JEH-FBI Bldg.  
 Service Unit, 4654 JEH-FBI Bldg.  
 Forward to File Review  
 Attention \_\_\_\_\_  
 Return to \_\_\_\_\_  
Supervisor Room Ext.

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main \_\_\_\_\_ References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

SEP 23 1976

Subject Holy Spirit Association for the  
Unification of World  
Birthdate & Place Christianity  
Address \_\_\_\_\_

Localities \_\_\_\_\_  
R# 660 Date 9/23 Searcher Initials 346  
Prod. \_\_\_\_\_

	FILE NUMBER	SERIAL
L	105-17455-9	
T	163-34492	
V	100-471453-6	
L	105-17456-9-12	
V	109-12-234-793 encl. #63	
	Holy Spirit Association for the Unification of World Christianity The	
I	105-174874-4 p 7	
	Holy Spirit Association for the Unification of World Christians	
	S I Holy Spirit Association for the Unification of Christianity	
I	97-542323	
	Holy Spirit Association	
I	97-4906-13	3

~~SECRET~~

Re: Sun Moon Myanmar & U.C.

CC TO: [redacted]  
REQ. RECD. 5/8/77  
JUN 2 1977  
ANS.  
BY: A. J. L. B.

with 1000 pages  
of 1000 pages  
of 1000 pages

Please request # [redacted]  
Barrington  
Security

pp. 122 only  
# 122 only  
# 122 only

CC TO: OSI  
REQ. RECD. 9/6  
SEP 26 1976  
ANS.  
BY: R. J. M. [redacted]

Photo 5

Re: The Implication (moon)

CC TO: [redacted]  
REQ. RE. [redacted]  
FEB 21 1977  
ANS. approved  
BY: MFD-556

Photo 5

~~SECRET~~

UNITED STATES GOVERNMENT

# Memorandum

~~CONFIDENTIAL~~

TO : Director, FBI ( <sup>105</sup> 58-8799; 100-174559 - DATE: 9/29/76

FROM : Legal Attache, London ( 163-4943 ) RUC )

SUBJECT: THE UNIFICATION CHURCH

[FPC] 84

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-16-2013  
By: J75J65T61

Reference: Buairtel 9/10/76. <sup>33</sup> *W*

[Dissemination, as outlined below, was made on dates indicated to foreign agencies listed.] 84

\_\_\_\_\_ copies of

Pertinent information from [Buairtel 9/10/76 with newsclip attached for information  who requested same.] 84

b6  
b7C  
b7D

Name and Location of Agency

Date Furnished

9/29/76

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) OF DATE

CLASS. & EXT. BY <sup>5/12/81</sup> 8383 *RAmt/mb*  
REASON-FORM II 1-2.4.2 3  
DATE OF REVIEW 9/29/96  
190-20523

105-174559

OCT 29 1976

③ - Bureau  
(1 - Foreign Liaison Desk)  
DRD:ejg  
(3)

CLASSIFIED BY 3830  
EXTENSION  
DATE OF REVIEW 9/29/96

~~CONFIDENTIAL~~ FBI/DOJ

56 OCT 15 1976

~~SECRET~~

The Attorney General  
Attention: Office of Policy and Planning  
Investigation Review Unit

9/3/76

Director, FBI

ST 106

REC-75

105-174537-31

SCHEDULED DEMONSTRATIONS AT WASHINGTON, D. C. (WDC), SEPTEMBER 17-18, 1976. MISCELLANEOUS - INFORMATION CONCERNING.

Under the current guidelines, the Federal Bureau of Investigation is responsible for reporting information on civil disturbances and demonstrations involving a Federal interest. The attached communication relates to this responsibility and is being furnished for your information.

Reference:

Enclosure:

- Memorandum reporting
  - Civil Disorder
  - Demonstration
- Copy of teletype reporting
  - Civil Disorder
  - Demonstration

Bureau File Number:

MAILED 2  
SEP 7 1976  
FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/80 BY sp8/bld

SEP 27 1976

MAIL ROOM

TELETYPE UNIT

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:  
FBI AUTOMATIC DECLASSIFICATION GUIDE  
DATE 04-16-2013  
By: J75J6ST61

FBI

~~SECRET~~

Date: 9/20/76

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_  
(Precedence)

TO: DIRECTOR, FBI  
FROM: LEGAT, LONDON (163-4943) (P)

SUBJECT: THE UNIFICATION CHURCH  
[FPC] (U)

~~5/11/81~~  
CLASS. & EXT. BY ~~8353 RAN/mk~~  
REASON-FCIM II, 1-2.4.2 ~~13~~  
DATE OF REVIEW ~~9/20/2006~~

ReLONairtel 8/10/76. *u*

On 9/14/76, [redacted] London, England,  
advised that [redacted]  
[redacted] London, has contacted [redacted] regarding captioned group.  
[redacted] that the FBI was  
making inquiries. *X*

The above is being furnished the Bureau in connection  
with request set forth in referenced airtel. *u*

- 3 - Bureau  
(1 - Foreign Liaison Unit)
  - 1 - London
- DRD:eim  
(4)

AIRTEL

CLASSIFIED BY 3872  
EX-104  
4/20/76 *also below*  
~~SECRET~~

REC-29/05-174559-35  
OCT 5 1976  
APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF  
DATE 5/20/76

Approved: 55 OCT 3 1976 Special Agent in Charge

Sent \_\_\_\_\_

b6  
b7C  
b7D



UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

FROM : LEGAT, OTTAWA (62-0-664)

SUBJECT: HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY - [CANADA] X4  
INFORMATION CONCERNING

~~SECRET~~

DA1. 3/1/77

(U)

Enclosed for the Bureau are three copies of a self-explanatory letter from [redacted] dated February 21, 1977, and one copy each of eight enclosures thereto.

b6  
b7c

- 4 - BUREAU (Enc. 11)  
(1 - Foreign Liaison-direct)
  - 1 - OTTAWA (62-0-664)
- JFB/gd  
(5)

ENCLOSURE  
ENC. BEHIND FILE

5/12/81  
CLASS. & EXT. BY 8383 RRM/mj  
REASON-FCIM II, 1-2.4.2  
DATE OF REVIEW 3/1/07

EX-113

REC-47 DE-28 V-1 / 105-174559-36

NOT RECORDED

6 MAR 8 1977

CLASSIFIED BY 3832  
EXEMPT FROM GDS, CATEGORY 1  
DATE OF REVIEW 4/27/88 also lab

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S) DATE 5/19/77

2 COPIES FOR IDENTIFICATION

~~SECRET~~



2143

57 JUL 13 1977

UNITED STATES GOVERNMENT

~~SECRET~~

~~CONFIDENTIAL~~

# Memorandum

TO : Director, FBI ( 58-8799 ) DATE: 3/9/77  
100-174559  
FROM : Legal Attache, London (163-4943 ) RUC

~~CONFIDENTIAL~~

SUBJECT: THE UNIFICATION CHURCH

[FPC] (u)

Reference: LHM dated 9/10/76 at Washington, D.C. with newsclip attached; (pertinent info from Buairtel to London 9/10/76)

Dissemination, as outlined below, was made on dates indicated to foreign agencies listed. (u)

(U) ~~xx~~ One copies of [re LHM for information of [redacted] ]

Pertinent information from

5/12/81  
CLASS. & EXT. BY 8383 RAM/amy  
REASON-FCIM II, 1-2.4.2 3  
DATE OF REVIEW 3/9/99  
190-20523

Unrecorded Copy Filed In

(U) Name and Location of Agency

Date Furnished

[redacted]

3/9/77

CLASSIFIED BY 3832  
DATE OF DECLASSIFICATION 4/27/98  
[initials]

105-174559  
NOT RECORDED  
23 MAR 22 1977

3- Bureau  
(1 - Foreign Liaison Desk)  
DRD:ejg

APPROPRIATE AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP(S)  
MAR 31 1977  
~~CONFIDENTIAL~~  
DATE 5/17/77  
FBI/DOJ

54 APR 5 1977

~~SECRET~~

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:

- Adm. Serv. \_\_\_\_\_
- Ext. Affairs \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Gen. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgt. \_\_\_\_\_
- S. & T. Serv. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Training \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

FBI/DOJ

Congress of the United States  
 House of Representatives  
 Washington, D.C.

March 14, 1977

UNIFICATION Church

Sir:

The attached communication is sent for your consideration. Please investigate the statements contained therein and forward me

the necessary information for reply, returning the enclosed correspondence with your answer.

Yours truly, 9 MAR 16 1977

JOHN H. BUCHANAN, JR.  
 M. C.  
 2159 Rayburn House  
 Washington, D. C.  
 20515

RESPONDENT

EXP. PROC.  
 33 MAR 16 1977

b6  
b7C

ACK  
 3/21/77  
 1526:BAK  
 WJ  
 ENCLOSURE

ENCLOSURE RETURNED  
 TO CONGRESSMAN BUCHANAN.

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/82 BY sp8 BSL/del

Dagwell and company

March 10, 1977

Honorable John H. Buchanan  
Member of Congress  
House Office Building  
Washington, D.C.

Dear Congressman Buchanan:

It has come to my attention lately by report (whether true or not, I wish you to find out) that the Unification Church holds a contract for cleaning the F.B.I. building in Washington.

I am sure you need'nt be told about the Unification Church, whose members are followers of the self-styled Messiah of the Second Advent, "Rev." Sun Yung Moon.

As many recent exposes in the national media have shown, Moon's followers collect tons of money annually which end up in the Korean's coffers overseas. Moon has, by this device, become a multimillionaire and is reportedly stockpiling weapons to be used by American followers of his should South Korea be invaded from the North.

Moon's organization is a totalitarian dictatorship, with Moon as dictator. One psychologist, in Time magazine last year, described the Moon method of brainwashing as "more total and complete than that of the Gestapo."

I think it is lunacy, if true, to have the F.B.I. building, where many vital statistics are stored, being cleaned by the followers of Moon. Their allegiance to this nation is questionable and certainly the motives of Moon are, at very least, shady.

I would appreciate your immediate attention to this matter.

Sincerely,

[Redacted signature area]

[Redacted address area]

Alabama

105-174559-37

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BJS/dd

ENCLOSURE

b6  
b7c

March 21, 1977

FEDERAL GOVERNMENT

Honorable John H. Buchanan, Jr.  
House of Representatives  
Washington, D. C. 20515

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

DATE 11/24/82 BY SP8 BTJ/dld

UNIFICATION CHURCH

Dear Congressman Buchanan:

I received your communication of March 14<sup>37</sup>th enclosing correspondence from [redacted] Alabama. In reply to your constituent's inquiry, the maintenance of the FBI Building, as well as most of the Federal buildings in the Nation, is done by the Public Buildings Service of the General Services Administration. I believe this information will be of interest to your constituent. As you requested, I am returning your enclosure.

b6  
b7c

Sincerely yours, ST 109

C. M. Kelley

DE-53

Clarence M. Kelley  
Director

V-35

23 MAR 24 1977

REC-62 105-174559-38

Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. Enclosure

Asst. Dir.:

Adm. Serv. 1 - Birmingham - Enclosures (2)  
Ext. Affairs \_\_\_\_\_  
Fin. & Pers. 1 - Office of Congressional Affairs - Enclosures (2)

Gen. Inv. \_\_\_\_\_

Ident. \_\_\_\_\_ NOTE: Based on available information, [redacted] is not

Intell. \_\_\_\_\_ identifiable in Bufiles.

Legal Coun. \_\_\_\_\_

Plan. & Insp. \_\_\_\_\_

Rec. Mgt. JKB:bak (7)

S. & T. Serv. \_\_\_\_\_

Spec. Inv. \_\_\_\_\_

Training \_\_\_\_\_

Telephone Rm. \_\_\_\_\_

Director's Sec'y \_\_\_\_\_

1977 ROOM [initials] B/pws

TELETYPE UNIT

[Handwritten initials and marks]

[Redacted]

[Redacted]

105-17451

March 21, 1977

RECEIVED MAR 23 11:17

Respectfully, Senator Poverman

we wrote to you asking two actions on your part. The first was to encourage the S.E.S. to investigate the actions of the Unification Church with regard to possible violations of statutes. The second was to encourage the U.S. House of Representatives to meet with [Redacted] and [Redacted] for an informational discussion of mind control & thought reform as practiced in this country by destructive cults.

Undoubtedly you have had similar requests from your constituents asking the same action. This may be in response to speeches we have been giving on destructive cultism, particularly Unification Church. We are averaging two speeches a week and are booked well into [Redacted] the question and answer periods after the speeches we are often asked what positive responses we have received to our own letters to our legislators. We must frankly tell them that we have had no response.

We realize that there are many matters that require your attention, but we ask that you give us some response to our requests at your earliest convenience.

MAY 18 1977

We have another concern that has been brought to our attention recently. It is a matter of [Redacted] by James Pope early in [Redacted]. [Redacted] [Redacted]

ENCLOSURE

105-174559-39

Mr. [redacted] stated that a front group for Unification Church has the cleaning contracts for the office of Robert Leggett, the U.S. office in Stockholm had Sacramento, California, the county prosecutor and I.R.S. offices in San Francisco.

In a recent statement by Sun Moon Moon he has expressed contempt for our [redacted] and its legislators, and repeatedly stated that he plans to take over the United States and the world. [redacted]

[redacted] has sworn to follow Moon anywhere and to die for him if necessary. It seems highly improper that a group controlled by Moon should be employed in such highly sensitive areas such as Congressional offices and those of the U.S. or I.R.S. where classified material might inadvertently fall into their hands. Moon & his cohorts are exceptionally crafty people & I don't feel that it is just chance that his group works in these sensitive areas.

It is quite easy to see how this group can get such contracts if it is let on a low bid basis. Slave labor by the Moonies working in such groups certainly should allow Moon to get any contract he [redacted] to bid [redacted] of the Moonies any paid wages to meet labor standards. Their agencies are signed over to [redacted] and the Moonies get nothing. This was stated on the same [redacted] newspaper mentioned above.

Sanctus Brynner we have spent our life

... out of this Unit Church group. Even though we ...  
had no court order authorizing us to have our own  
account and treated by professionals and lawyers,  
we can not deduct the cost of his diagnosis and many  
because our deprogrammers were not psychologists  
or psychiatrists. Get Moon and his "church" in your  
tax exempt status for all of their soliciting and  
businesses. We desperately need your help in this  
one sided fight against a group with practically  
unlimited tax free funds. Please do not just  
monitor the actions of other government groups  
but encourage them actions by writing the H. C. S.  
sub-committee for a thorough investigation and  
by writing the Attorney General encouraging him  
to meet with Lifton & Helgabo.

Also, you have probably received a copy of a  
booklet entitled "The Anti Religious Movement"  
distributed to legislators by the Alliance for the  
Preservation of Religious Liberty "A.P.R.L." This group  
is an alliance of the three largest destructive  
cults in the United States. Also, they have written  
an article and released it through the Religious  
News Service. It is entitled "Is deprogramming  
Legal, Moral" This article is fraudulent and  
we protest its publication. The A.P.R.L. is  
also distributing cult material and we vehemently  
protest this action on their part.

May we please hear from you?



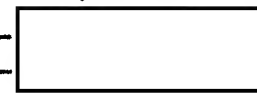


May 9, 1977

FEDERAL GOVERNMENT

Honorable Joseph D. Early  
House of Representatives  
Washington, D. C. 20515

1 -  
1 -



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b7c

Dear Congressman Early: 40

This will acknowledge receipt of your letter dated April 27, 1977, [redacted] the Unification Church organization.

The FBI has received similar complaints from parents of other children who have joined the Unification Church organization. These matters have been discussed with the Criminal Division, United States Department of Justice, which has advised that such activity does not involve the violation of any Federal statutes. It is noted, however, that parents in some instances have been able to obtain assistance from local authorities where minor children are involved.

In view of the above Department of Justice decision, the FBI cannot assist in checking on the physical well-being of individuals joining this organization.

I am sorry we cannot be of further assistance to your constituent, [redacted] but I am sure you understand our jurisdictional limitations in matters of this type.

REC-18 DE-4  
Sincerely yours,

105-174559-41

C. M. Kelley  
Clarence M. Kelley  
Director

20 MAY 17 1977

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

GLP:ics (5)

SEE NOTE PAGE TWO . . .

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY Sp8 BDI/dd

5 MAY 31 1977

TELETYPE UNIT

FBI/DOJ

Honorable Joseph D. Early

NOTE: This concerns an inquiry from Congressman Early of Massachusetts regarding a constituent's inquiry as to whether FBI assistance could be afforded her in determining the present well-being of her daughter who has joined the Unification Church organization in California. Our answer explains the fact that the FBI has no jurisdiction over matters of this type per the Department of Justice's opinion.

APPROVED: 

Director \_\_\_\_\_  
Assec. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. AT/HP \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Intell. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Spec. Inv. \_\_\_\_\_  
Tech. Serv. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

JOSEPH D. EARLY  
3D DISTRICT, MASSACHUSETTS

WASHINGTON OFFICE:  
1032 LONGWORTH HOUSE OFFICE BUILDING  
WASHINGTON, D.C. 20515  
TELEPHONE: (202) 225-6101

Congress of the United States  
House of Representatives  
Washington, D.C. 20515

DISTRICT OFFICE:  
ROOM 203  
34 MECHANIC STREET  
WORCESTER, MASSACHUSETTS 01608  
TELEPHONE: (617) 752-6718

COMMITTEE:  
APPROPRIATIONS

April 27, 1977

Honorable Clarence Kelley, Director  
FEDERAL BUREAU OF INVESTIGATION  
J. Edgar Hoover Building  
Washington, D.C.

FEDERAL GOVERNMENT  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dld

Dear Mr. Director:

I am writing with reference to the communications I have had in recent weeks with one of my constituents, [redacted] Massachusetts?

It seems that [redacted] daughter, [redacted] is associated with the Unification Church led by Reverend Sun Myung Moon, and is presently residing out in California. [redacted] is very much concerned about [redacted] welfare and safety, and earnestly believes that her daughter's involvement with this religious cult is a result of pressure exerted upon her by members of that Church. As we are aware, allegations have been advanced, for some time, that young members of such religions have been subjected to brainwashing, and my current understanding is that a meeting between Justice Department representatives and leading experts in the field of brainwashing will be held in the near future, to discuss this issue.

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MAY 2 1977  
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Naturally, as an elected Representative in Congress for these parents, I am most anxious to contribute my efforts towards insuring that their government be as responsive as possible in protecting the safety and well-being of their children.

I am writing, therefore, to respectfully request information as to whether there exists any possibility that officials of the Bureau may be of assistance in checking on the physical well-being [redacted] so that her parents may be assured that she is alive and healthy.

If further information is necessary, please feel free to contact me and I shall do all I can to be of assistance.

Please know that I am grateful for your attention and consideration of this request. I look forward to hearing from you, and with best regards, I am

Sincerely,

JOSEPH D. EARLY  
Member of Congress

MAY 2 1977

CORRESPONDENCE

5/19/77  
JDE:jag

5 5 MAY 3 1 1977

HOUSE OF REPRESENTATIVES, U.S.  
WASHINGTON, D. C.

June 29, 1977, 19...

FEDERAL GOVERNMENT

The attached communication is submitted for your consideration, and to ask that the request made therein be complied with, if possible.

If you will advise me of your action in this matter and have the letter returned to me with your reply, I will appreciate it.

I would appreciate your providing [redacted] with any information you can with regard to investigations into the activities of the Unification Church.

Thank you.

Very truly yours,

..... Jack Kemp .....

M.C.

..... 38th. New York ... District.

Stamp: 7/13 / 7  
Stamp: o/p/b

Handwritten: Bto

Stamp: RECEIVED  
Stamp: DATE 11/24/82  
Stamp: SP8/10/10/82

Stamp: EXP. PROC.  
Stamp: JUN 30 1977  
Handwritten: 34

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Handwritten signature

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Stamp: 70 AUG 11 1977

Stamp: ST-126

Stamp: REC-76 DE-58  
Handwritten: 105-174559-71/3  
Handwritten: 42

Stamp: [illegible]

[Redacted]  
[Redacted] New York 14075  
May 13, 1977

MAY 19 1977

Rep. Jack Kemp  
House of Representatives  
Washington, D. C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/klp

Dear Mr. Kemp:

My son, [Redacted] has made a decision to join Rev. Moon's Unification Church. This, of course, has left me devastated.

For the past few months I have been researching this movement. It is noted in a sermon [Redacted] (May 24, 1974) that under the banner of the Freedom Leadership Foundation they spent, according to their own statements, \$50,000 to \$60,000 a year trying to influence senators and congressmen on national security issues. However, this Freedom Leadership Foundation is forbidden by law to engage in direct lobbying and a new organization was to be formed to perform this function.

There have also been more unsavory rumors of young girls being provided as "hosesses", if you will, for congressmen.

Is it possible for you to investigate these charges and to determine their validity? Or perhaps you could tell me to whom I should direct such an inquiry.

Sincerely yours,

[Redacted Signature]

*Original  
Returned to Kemp  
11/17/77*

ENCLOSURE  
105-174559-  
42

Jul 8, 1977

Honorable Jack Kemp  
House of Representatives  
Washington, D. C. 20515

FEDERAL GOVERNMENT

Dear Congressman Kemp:

I have received your communication of June 29th, with enclosure, and can certainly understand the concern which prompted your constituent, [redacted] to contact you.

The FBI has received similar complaints from parents of other children who have joined the Unification Church organization. These matters, as presented to date, have been discussed with the Criminal Division of the Department of Justice, which has advised that the activities of that organization have not involved any violations of Federal statutes.

Pursuant to Departmental instructions to furnish information of the type your constituent forwarded, I am referring a copy of your communication and of my reply to the Assistant Attorney General, Criminal Division, for his review and, if investigation is warranted, he will so advise us.

I hope the above will be of assistance to you in responding [redacted] Your enclosure is being returned as you requested.

Sincerely yours,

C M Kelley  
Clarence M. Kelley  
Director

MAILED 14  
JUL 8 1977

ST-126

REC-76

105-174559-43

JUL 13 1977

Enclosure FBI

- 1 - Assistant Attorney General - Enclosures (2) Criminal Division
- 1 - Buffalo - Enclosures (2)
- 1 - Office of Congressional Affairs - Enclosures (2)

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Serv. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Fin. & Pers. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Spec. Inv. \_\_\_\_\_
- Tech. Serv. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

NOTE: The Department has previously requested that all complaints regarding religious cults be referred to the Criminal Division for consideration of any possible Federal violations involved. Bufiles indicate no record of [redacted]

NB:jlv (3)

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Fin. & Pers. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Legal Coun. \_\_\_\_\_  
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Spec. Inv. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

AUG 1 1977

MAIL ROOM  TELETYPE UNIT

UNITED STATES GOVERNMENT

# Memorandum

Assoc. Dir. \_\_\_\_\_  
 Dep. AD Adm. \_\_\_\_\_  
 Dep. AD Inv. \_\_\_\_\_  
 Asst. Dir.:  
 Adm. Serv. \_\_\_\_\_  
 Crim. Inv. \_\_\_\_\_  
 Fin. & Pers. \_\_\_\_\_  
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 Public Affs. Off. \_\_\_\_\_  
 Telephone Rm. \_\_\_\_\_  
 Director's Sec'y \_\_\_\_\_

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b7C

TO : [Redacted]

FROM : [Redacted]

DATE: 1/31/78

1 - [Redacted]  
 1 - [Redacted]  
 1 - [Redacted]  
 1 - [Redacted]  
 1 - [Redacted]  
 1 - [Redacted]

SUBJECT: [Redacted]  
INFORMATION CONCERNING

(Attn: [Redacted])  
[Redacted]

**PURPOSE:** To record the fact that captioned individual, who is the President of the Unification Church of America visited FBIHQ on 1/26/78.

**RECOMMENDATION:** For information.

*Handwritten initials and marks*

APPROVED: _____	Adm. Serv. _____	Legal Coun. _____
Director _____	Crim. Inv. _____	Plan. & Insp. _____
Assoc. Dir. _____	Fin. & Pers. _____	Rec. Mgnt. _____
Dep. AD Adm. _____	Ident. _____	Spec. Inv. _____
Dep. AD Inv. _____	Laboratory _____	Tech. Servs. _____
		Training _____
		Public Affs. Off. _____

11/24/82 SP8 BTM  
 11/24/82 SP8 BTM

**DETAILS:** [Redacted] the American Conservative Union recently telephonically contacted the Public Affairs Office at FBIHQ and indicated he was calling on behalf of [Redacted] the Unification Church of America (UCA). [Redacted] indicated that [Redacted] would be in Washington, D. C., during the week of January 26-30, 1978, and would like to explain for the record the activities and purpose of the UCA and to enlighten the FBI and provide a clear picture of that church for future reference.

[Redacted] 4 West 43rd Street, New York, New York, 10036, office telephone (212)730-5757 and residence telephone [Redacted] visited FBIHQ on 1/26/78. and was accompanied by [Redacted] of the UCA. [Redacted] said he wanted to assure the FBI that the UCA is a Christian, anti-Communist group; that it is supportive of the FBI; and said the FBI was always welcome to their facilities. He said that since this

Enclosures

HWA:amd (7)

CONTINUED - OVER

ENCLOSURE IN BULKY ROOM



58 FEB 15 1978

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

[redacted] Memo  
Re: [redacted]

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church has been in existence, there have been approximately 250 instances where adult children have been forcibly taken from their church by their parents or by "professional deprogrammers" who have been hired at great expense by these adult children's parents. He was informed that the FBI certainly never became involved in this many of these "kidnap" cases involving victims who were members of their church and was informed that the FBI, on the contrary, has only become involved in a very small number of them. [redacted] said that the authorities who investigated these cases, including the FBI, have a tendency not to personally interview the victim in all instances after they have been taken by the "deprogrammers" and supposedly returned to their parents' home. He said that many times when the investigators or FBI Agents go to the victim's parents' home they are advised by the parents that the victim is safe at home and therefore do not personally interview the victim. He said that in many instances these adult children are not in fact at home, but are being held under duress by "professional deprogrammers" elsewhere. He requested that in those cases where the FBI becomes involved, that the victim be personally interviewed. *ms*

[redacted] was extremely courteous and upon his departure left with the interviewing Agent, several newspapers published by his church which he said may be of interest to the Bureau. These items are enclosed in the attached envelope. *ms*

Our Field Offices were advised by airtel dated 2/25/75, that the Department of Justice recently requested letter head memoranda of interviews with citizens who appeared at FBI Offices complaining that an individual had been taken away by a religious cult through brainwashing or otherwise. This request was made because of numerous citizens' letters and Congressional inquiries regarding so-called religious cults. Complaints involving individuals who have gone off with religious cults usually do not constitute a Kidnaping violation. The Criminal Division, Department of Justice, advised at that time that they wished to be in a position to state that they have reviewed any complaints of this nature and they do not constitute a violation of any Federal statute. *ms*



Assoc. Dir.	_____
Dep. AD Adm.	_____
Dep. AD Inv.	_____
Asst. Dir.:	_____
Adm. Serv.	_____
Crim. Inv.	_____
Fin. & Pers.	_____
Ident.	_____
Intell.	_____
Laboratory	_____
Legal Coun.	_____
Plan. & Insp.	_____
Rec. Mgmt.	_____
Tech. Servs.	_____
Training	_____
Off. of Cong. & Public Affs.	_____
Telephone Rm.	_____
Director's Sec'y	_____

~~CONFIDENTIAL~~

JAN 9 12 35 PM '78  
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RECEIVED  
FEDERAL BUREAU  
OF INVESTIGATION  
COMMUNICATIONS SECTION

4#

R 091200Z JAN 78

[FM ROME (163-3022) (P) (X) u]

TO DIRECTOR ROUTINE 008-09

*MAT*

~~CONFIDENTIAL~~

INTERNATIONAL ONE WORLD CRUSADE; THE HOLY SPIRIT ASSOCIATION  
FOR THE UNIFICATION OF WORLD CHRISTIANITY; INTERNATIONAL  
CULTURAL FOUNDATION, AKA UNIFICATION CHURCH; [FPC.] (X) u

ON JANUARY 4, 1978, [REDACTED]

[REDACTED] PROTECT BY EXPRESS PROMISE OF  
CONFIDENTIALITY, FURNISHED THE FOLLOWING INFORMATION CLASSIFIED  
CONFIDENTIAL: (X) u

[REDACTED]

*# 5*

*Spa*

*u r*

*4559-45*

CLASS. & EXT. BY *2602 VMA/K 7-7-79*  
REASON - FCIM II, 1-2.4.2...  
DATE OF REVIEW *1-9-2008*

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*8383 RMM (info) 5-11-81*

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF THIS  
DATE

JAN 17 1978

DECLASSIFIED BY *SPS C-1 guide*  
ON *11/24/82*

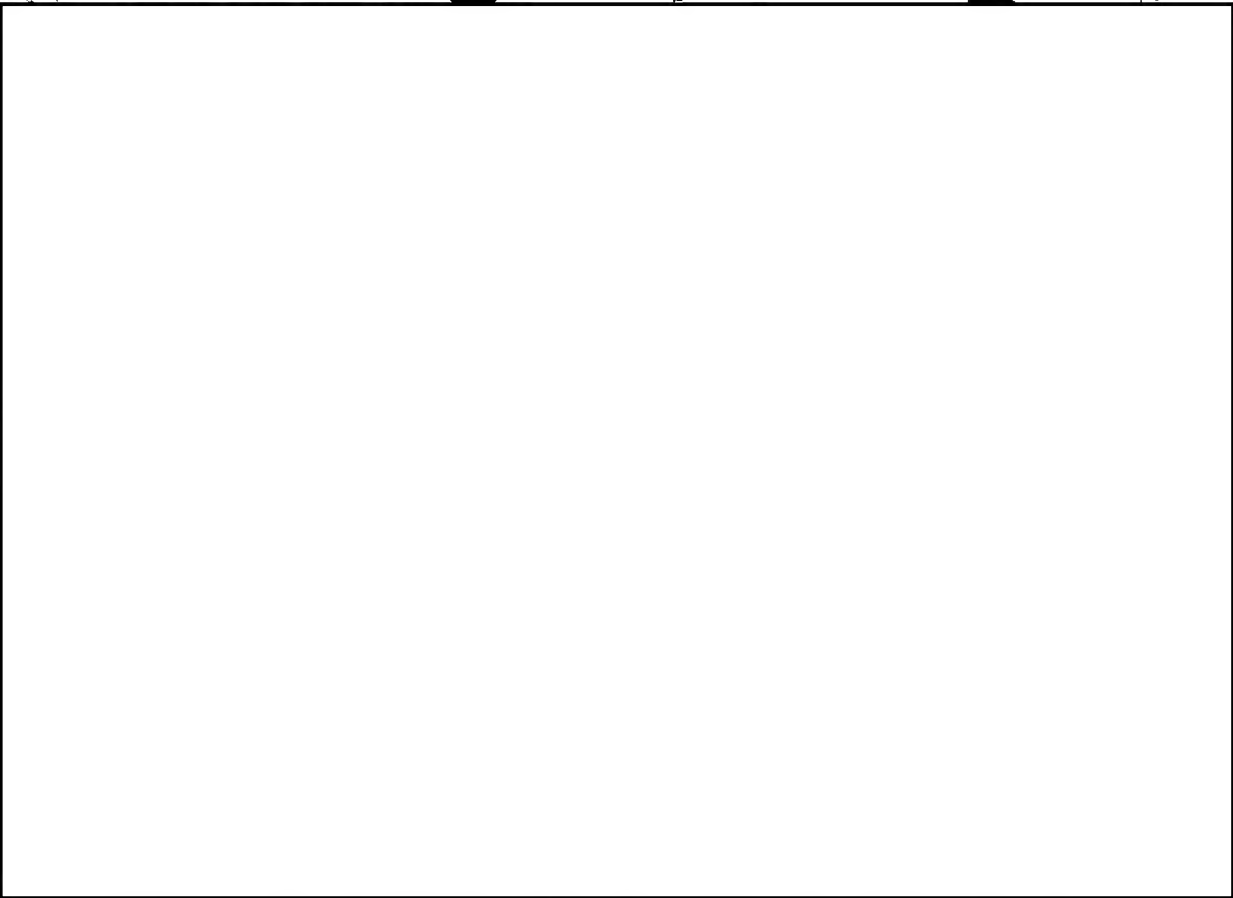
~~CONFIDENTIAL~~

36 MAR 1 1978

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BUREAU, SAN FRANCISCO AND NEW YORK ARE REQUESTED TO  
CHECK INDICES AND FURNISH AVAILABLE INFORMATION REGARDING  
CAPTIONED GROUPS FOR DISSEMINATION  *ca*

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~~CLASSIFIED BY 3751, X GDS 1, INDEFINITE.~~

*5*

ADMINISTRATIVE

RETRANSMIT TO SAN FRANCISCO AND NEW YORK.

BT

~~CONFIDENTIAL~~

TELETYPE  
ROUTINE  
EFTO

~~CONFIDENTIAL~~

JANUARY 11, 1978

FM DIRECTOR

1 -   
1 -

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[TO LEGAT ROME (163-3022) (ROUTINE)] (X) U

BT

~~CONFIDENTIAL~~

~~INTERNATIONAL ONE WORLD CRUSADE; AKA UNIFICATION CHURCH, ET AL.~~

[FPC.] (X) U

RE ROME TELETYPE JANUARY 9, 1978. (X) U

FOR THE INFORMATION OF LEGAT, ROME, THE UNITED STATES

SENATE AND CONGRESS, ALONG WITH THE DEPARTMENT OF JUSTICE AND THE FBI, HAVE BEEN INUNDATED WITH REQUESTS FROM IRATE PARENTS CONCERNING THE RELIGIOUS CONVERSION OF THEIR CHILDREN TO BELIEFS ESPOUSED BY SUN MYONG MOON, HIS FOLLOWERS, AND/OR ORGANIZATIONS WHICH HAVE BEEN REPORTED AS FOLLOWS: (X) U

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY

THE UNIFICATION CHURCH OF NEW YORK  
INTERNATIONAL ONE WORLD CRUSADE  
UNIFICATION THEOLOGICAL SEMINARY (X) U

REC-21

EX-135

105-17455946

21 JAN 17 1978

CLASS. & EXT. BY 2602 NDD/Per 7-19-99  
REASON - FCIM II, 1-2.4.2  
DATE OF REVIEW 8/11/2008  
declass from; Character and para  
8383 RAM/only 5/12/81

DECLASSIFIED BY C-1 guide  
ON 11/27/82  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATIONS SECTION

AGENCIES AND FIELD OFFICES ADVISED BY ROUTING SLIP (S) OF DATE

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
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- Adm. Serv. \_\_\_\_\_
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- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
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- Director's Sec'y \_\_\_\_\_

WPH:hjs  
(4)

56 MAR 1 1978

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MAIL ROOM  TELETYPE UNIT

JAN 11 1978  
2252  
TELETYPE

~~CONFIDENTIAL~~

PAGE TWO ~~CONFIDENTIAL~~

NEW HOPE SINGERS

KOREAN FOLK BALLET

INTERNATIONAL CHRISTIAN FELLOWSHIP

THE SUN MYUNG MOON CHRISTIAN CRUSADE

CELEBRATION OF LIFE WORSHIP

INTERNATIONAL CULTURAL FOUNDATION

INTERNATIONAL FAMILY ASSOCIATION

COLLEGIATE ASSOCIATION OF THE RESEARCH OF PRINCIPLES

FREEDOM LEADERSHIP FOUNDATION

TONG IL ENTERPRISES, INC.

NATIONAL PRAYER AND FAST COMMITTEE

KOREAN CULTURAL AND FREEDOM FOUNDATION

TONG IL FISHING CO. OF NEW YORK CITY

RADIO OF FREE ASIA, AKA CHILDREN'S RELIEF FUND MEDICAL RELIEF

BROADCASTS

INTERNATIONAL FEDERATION FOR VICTORY OVER COMMUNISM

LITTLE ANGELS OF KOREA

ASIAN FORUM, INC., AKA INSTITUTE FOR ASIAN STUDIES

↓  
~~SECRET~~  
↓

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

PAGE THREE ~~CONFIDENTIAL~~

THE CONCERN EXPRESSED [REDACTED]

b7D

[REDACTED] IS APPRECIATED BY THE BUREAU AND FOR THEIR CONFIDENTIAL INFORMATION THE FBI AT THE SPECIFIC REQUEST OF THE DEPARTMENT OF JUSTICE HAS BEEN INSTRUCTED TO CONDUCT AN EXTENSIVE INVESTIGATION TO DETERMINE IF IN FACT THESE ORGANIZATIONS COULD BE IN VIOLATION OF THE FOREIGN AGENTS REGISTRATION ACT (TITLE 22, UNITED STATES CODE, SECTION 611). THIS REQUEST IS NOT TO DETERMINE THE RELIGIOUS BELIEFS OR CONVICTIONS OF THE ORGANIZATION OR THE PERSONS INVOLVED, BUT IS TO ASCERTAIN WHETHER THE GROUPS' ACTIVITIES ARE DIRECTLY OR INDIRECTLY SUPERVISED, DIRECTED, CONTROLLED, FINANCED, OR SUBSIDIZED IN WHOLE OR IN MAJOR PART BY A FOREIGN GOVERNMENT, CORPORATION, OR OTHERS OUTSIDE OF THE UNITED STATES. WASHINGTON FIELD OFFICE IS CONDUCTING THE INVESTIGATION AS OFFICE OF ORIGIN, AND CONSEQUENTLY ROME TELETYPE TO NEW YORK AND LOS ANGELES WILL NOT BE RELAYED. *(AJU)*

~~CONFIDENTIAL~~

PAGE FOUR ~~CONFIDENTIAL~~

~~CLASSIFIED BY 44784 X GDS L, INDEFINITE.~~

ADMINISTRATIVE

~~JAN 19 1960~~

A DETERMINATION HAS BEEN MADE AT FBIHQ THAT NO DISSEMINATION OF INFORMATION CONCERNING THIS MATTER SHOULD BE MADE PRIOR TO A PROSECUTIVE DETERMINATION AS MADE BY THE DEPARTMENT OF JUSTICE. IT SHOULD BE REITERATED BY LEGAT  THAT THIS MATTER IS PURELY A CRIMINAL INVESTIGATION AND SHOULD NOT BE CONSTRUED AS AN INVESTIGATION OF THE RELIGIOUS BELIEFS OF ANY INDIVIDUAL OR ORGANIZATION. *AK*

b7D

BT

~~CONFIDENTIAL~~

~~JAN 19 1960~~

Federal Bureau of Investigation  
Records Section

3/14/1978

Name Searching Unit - Room 6527  
 Service Unit - Room 6524  
 Forward to File Review  
 Attention   
 Return to   
Supervisor Room Ext.

b6  
b7c

Type of References Requested:

Regular Request (Analytical Search)  
 All References (Subversive & Nonsubversive)  
 Subversive References Only  
 Nonsubversive References Only  
 Main Files References Only

Type of Search Requested:

Restricted to Locality of \_\_\_\_\_  
 Exact Name Only (On the Nose)  
 Buildup  Variations

Subject UNIFICATION CHURCH  
 Birthdate & Place \_\_\_\_\_  
 Address \_\_\_\_\_

Localities \_\_\_\_\_

R# \_\_\_\_\_ Date \_\_\_\_\_ Searcher Initials JW

Prod. \_\_\_\_\_

	FILE NUMBER	SERIAL
L	174-7121	} no current serial units
L	9-61831	
L	9-59887	

ALL INFORMATION CONTAINED  
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 DATE 11/24/82 BY sp8 btd/d





**ROUTING AND TRANSMITTAL SLIP**

Date 3-6-78

TO: (Name, office symbol, room number, building, Agency/Post)	Initials	Date
1. <del>Mr. A. J. Nicholas</del>		
2. FBI Liaison Officer		
3.		
4.		
5.		

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

**REMARKS**

A1,

Please advise how you desire to handle the attached request. This matter is of extreme importance to the New York Office.

Attachment

*Ray Lowrey advised attached was received from INS, NYC at INS HQ with cover letter requesting it be passed to FBIHQ. He said a similar letter was received for transmittal to CIAHQ.*

**DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions**

<b>FROM: (Name, org. symbol, Agency/Post)</b> <i>Ray</i> Ray Lowrey, Acting Director, Intelligence	<b>Room No.—Bldg.</b> 7240 - CAB
	<b>Phone No.</b> 376-8355

5041-102

**OPTIONAL FORM 41 (Rev. 7-76)**  
 Prescribed by GSA  
 FPMR (41 CFR) 101-11.206

**The News World**

401 FIFTH AVENUE  
NEW YORK, N.Y. 10016

[Redacted]

*SWK*

b6  
b7C

April 18, 1978

Mr. William Webster  
Director  
Federal Bureau of Investigation  
9th and Pennsylvania Avenue, N.W.  
Washington, D.C. - 20535

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 8/7/80 BY SP5RA/bja

Dear Mr. Webster:

Last Friday, April 14, 1978, two of your New York agents interrogated [Redacted] a reporter for our daily and Sunday newspaper. He has been doing stories on your agency.

He was asked two questions about his church:

1. Did [Redacted] when he was Unification Church state leader [Redacted] in the summer of 1976, advocate the assassination of President Carter?
2. Does the Unification Church have an assassination commando squad?

As a 10-year member of the Unification Church of America and on its Board of Directors, I was quite upset and surprised. These allegations have no foundation. I am sure misinformation was placed with your agency and you were following up. I am surprised you gave credence to this misinformation.

It also occurred to me that your agency may be tapping some phones of members. I understand you may do so with presidential and justice department approval, and without a court warrant in the case of foreign agents.

105-14559-

*Let to the... 5/2/78  
7X0...*

NOT RECORDED  
MAY 17 1978

ORIGINAL FILED IN 105-580-74

2/10 11/11 1978

SIX

Mr. William Webster  
FBI  
April 18, 1978  
Page Two

Members of the Unification Church, including its Founder, the Reverend Sun Myung Moon, are not foreign agents to the best of my knowledge. How do you decide whether or not a person is a foreign agent and thus is qualified for unwarranted taps? Can you inform me as to the basis of the interrogation [redacted] Has there been presidential or Justice Department approval of wire taps of church members?

b6  
b7C

Thank you very much.

Sincerely,

[redacted signature]

MYW/fc

Xerox Copies to:

The Honorable James Carter,  
President of the United States  
The Honorable Griffin Bell  
U.S. Attorney General

REGISTERED MAIL  
RETURN RECEIPT REQUESTED

~~CONFIDENTIAL~~

- 1 - Mr.
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mr
- 1 - Mr

DECLASSIFIED BY SP-5 RD/bia  
ON 8-7-80

May 5, 1978

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b7c

[Redacted]  
The News World  
401 Fifth Avenue  
New York, New York 10016

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Dear [Redacted]

Reference is made to your letter dated April 12,  
1978.

I can assure you that current interviews of members  
of the Unification Church of America by Special Agents of  
the FBI are being conducted in connection with an allegation  
of possible violation of a Federal criminal statute. This  
investigation is being conducted with full awareness on the  
part of the U. S. Department of Justice, Washington, D. C.,  
and other affected U. S. Government agencies.

The FBI, in connection with its criminal investigations,  
pursues allegations of violations of Federal criminal  
statutes to their logical conclusions.

I can also assure you that in connection with our  
investigation the FBI has not sought authority to engage in  
electronic surveillance of telephones of members of the  
Unification Church of America nor has any such surveillance  
taken place.

I trust the above information will allay any  
concern you may have.

Sincerely yours,

William H. Webster  
William H. Webster  
Director

CLASS. & EXT. BY 2662 WJH/Ka 7-10-79  
REASON - FCIM 11.2.4.2  
DATE OF REVIEW 5-5-1998

105-174559-

ORIGINAL FILED IN 105-530-

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15 MAY 17 1978

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- Director's Sec'y \_\_\_\_\_

- 1 - Memphis (175-66) (Enclosure)
- 1 - New York (Enclosure)

SEE SAC NOTE PAGE 2

Bufile: Unsub, aka, [Redacted]  
Assaulting the President of the U.S.-  
Conspiracy

SEE NOTE PAGE 2

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF  
DATE 7/03/78

FXO:wss (11)

MAIL ROOM

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FBI/DOJ

[Redacted]

~~CONFIDENTIAL~~

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NOTE SACS MEMPHIS AND NEW YORK: Enclosed for your information is one copy of [Redacted] letter dated 4/18/78.

NOTE: Since December, 1977, we have conducted an investigation based on information supplied by a former member of the Unification Church to the effect that a member of the Church had information concerning a plot formulated by church members to assassinate President Carter; infiltration of FBI, Congress and White House by Church members; and that the Church is a front for South Korean intelligence in the U. S. Subsequent interviews of the source developed names of Church members having information concerning the alleged assassination plot. We have kept U. S. Secret Service, Department of Justice and U. S. Attorney (USA) advised of results of this investigation. As the investigation proceeded, it was necessary to interview a number of Church members. [Redacted] in his letter of 4/18/78 complains about our interview of a reporter employed by his newspaper and wondered if the FBI might be tapping phones of Church members. He asked to be informed as to the basis for the interview of the reporter and if the President or Justice Department has approved wire tapping of Church members. *PLU*

We previously investigated three organizations which are "off-shoots" of the Unification Church in connection with possible violations of the Registration Act. These investigations are closed.

In connection with our current criminal investigation, consensual telephone monitoring has occurred with the approval of SAC, Memphis and USA, Nashville, Tennessee. A body recorder was utilized on one occasion with the approval of the Department. During this investigation, we have advised persons interviewed that the FBI is not conducting an investigation regarding a religious group nor is our investigation based on the religion, philosophy, or beliefs of any of its members.

APPROVED: *[Signature]*

Director \_\_\_\_\_  
Assoc. Dir. *[Signature]*  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
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~~CONFIDENTIAL~~

# MOON'S TAKEOVER PLOT

By HARRY SCOTT

Pretty girls to woo senators. A university with top-notch professors to train future political leaders. Multimillion-dollar investments in the fishing industry.

These are part of the fantastic, long-term plans of the Unification Church of Sun Myung Moon to take over the United States, says a young former Moonie.

"People might think that a Korean preacher who hopes to take over the country must be just a madman," Elaine Dollar, of Birmingham, AL., told MIDNIGHT/GLOBE. "But he has a following of young Moonies that is ready to do just anything for him, just like Hitler and the Hitler Youth organization."

"One day America will wake up and find this man has taken over."

Elaine spent 14 months with the Moon cult. She was recruited while on a vacation in California.

"I was brainwashed, there's no doubt about that. I

## How pretty girls, \$\$ and teachers are used to bring America under his control

actually believed that Moon was the Messiah, and that he had come to establish his kingdom of heaven on earth. I peddled flowers in the streets for no wages, and thought the money I earned was being spent on worthy charitable causes. In fact, the Moon church does not have any charities."

After a deprogramming session, she has been giving evidence about Moon's takeover plans to an Alabama committee investigating the Moon church.

"It's no secret in the cult that Moon uses 'PR (public relations) girls' to influence

congressmen in Washington, DC. We were told that Moon said, '300 pretty girls just have to be able to influence the Senate — three girls to a senator.'

"And we were told that Moonie PR girls are in fact used to influence the Senate."

"I was told about the plans for a university, to be built somewhere in New York. Moon, with the tremendous amount of money he has at his disposal, would hire the country's top teachers and professors to educate Moonies in management, government and politics."

"These will then infiltrate



THE Unification Church has moved into the fishing industry in towns such as Bayou La Batre, above, in a big way.

community and city governments throughout the country, and then Congress."

The Unification Church, under various front organizations, has moved into the U.S. fishing industry in a big way, in Gloucester, MA, Hampton, VA, and Bayou La Batre, AL., with fishing vessels, processing plant and shipbuilding yard.

Its latest fishing venture is at Montauk, Long Island, just outside New York City. There, the newest addition to

Moon's growing fleet, the steel-hulled, 78-foot Sea Rich, is causing fear that Moon will start recruiting young people in the community, as well as controlling fish prices through having crews that work without pay.

MIDNIGHT/GLOBE recently exposed Moon's bid to take over the little fishing town of Bayou La Batre, on Alabama's Gulf coast. A front organization, headed by Moon's chief aide, Colonel Bo Hi Pak, has poured \$4 million into land

and a shipyard. Elaine Dollar visited the town and gave her impressions. "It's frightening what they're doing to that town. The Moonies have access to so much money they can fight anyone."

"From what I saw, they are trying to get the people's trust and acceptance. They even went to Sunday service at the Methodist church and took communion. That shows the depth of their hypocrisy — all Moonies are taught that Christian churches serve the devil!"

## Fishing village cries: The Moonies want our town—but so do we!

Although some citizens in Bayou La Batre appear to be accepting the Moonie influx, others are fighting back.

"They'll take this town over my dead body," Mrs. Marlene Vining told MIDNIGHT/GLOBE. She leads the Concerned Citizens of the South, an organization set up to fight Moon's takeover plans.

"Moon's people are suing four of our citizens for interfering with their rights under the First Amendment, which guarantees the free exercise of religion. But we got the State of Alabama to pass a bill setting up a committee to investigate the church's operations in the area."

"Unfortunately, the committee, which we call the Moonie Investigation, was given no funds and no powers of subpoena."

"The way these young Moonies are treated is cruel and unjust. If we were to send our kids out into the streets, working 16 to 20 hours a day, we'd have the Society for the Prevention of Cruelty to Children onto us. How can Moon get away with this?"

Mrs. Vining would like MIDNIGHT/GLOBE readers who have information about Unification Church practices to write to the investigating committee at Box 16463, Mobile, AL. 36601.

11/24/82 3p8310dd

105-174559-48  
ENCLOSURE

## Midnight GLOBE

Vol. 25 — No. 31 August 1, 1978

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MEMBER OF THE AUDIT  
BUREAU OF CIRCULATIONS

11/24/80 sp8 BTJ/ded

105-174559-48

[Redacted]

INDIANA 46614

b6  
b7c

16 August 1978

The Director  
Federal Bureau of Investigation  
Washington, D.C., 20535

OUTSIDE SOURCE

Old Encl. 1

JWC

Dear Sir:

The two enclosures are clippings from a weekly publication which is called "Midnight Globe" with editorial offices at 200 Railroad Ave., Greenwich, Ct., 06830, and are found in Super Markets, and news stands.

If the information contained in this publication is true, it would seem that the Rev. Sun Myung Moon should be looked into and if this Reverend Gentleman is subversive it would certainly indicate that he should be deported (if possible) as undesirable and his institution be destroyed.

It is herewith respectfully submitted to you for whatever value it may be to the safety of the United States.

REC-128

105-174559-48

Very truly yours,

5 SEP 6 1978

[Redacted Signature]

ACF  
8/31/78  
MS: [unclear]  
2 ENCLOSURE

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DATE 11/24/82 BY SP8 BTJ/ld

WARRANTS/ORDINANCE

66 SEP 27 1978



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6/22/78

# Moon Church Files Suit Against House Prober

By William Willoughby  
Washington Star Staff Writer

The Rev. Sun Myung Moon's Unification Church and Moon's interpreter, Col. Bo Hi Pak, today filed a \$30 million damage suit against Rep. Donald M. Fraser, D-Minn.

Fraser has been conducting an investigation of the church and its leadership for possible ties to influence buying activities by Korea in the United States.

Moon, who has been subpoenaed to appear before the House subcommittee on international organizations headed by Fraser, has said he will not cooperate with the investigation. He is now in London.

**PAK TOLD** A press conference today that the suit was filed in U.S. District Court here "on the grounds of conspiracy to violate and deprive the Unification Church and me of our constitutional rights." He accused Fraser of "premeditated character assassination" and of "a predetermined commitment to 'get' Korea and the Unification Church."

"Through this lawsuit we are seeking a court injunction and damages to stop the abuses and the violation of civil and constitutional rights of the church, its leaders and its members," Pak said.

Pak, who has appeared before the Fraser committee five times, including an executive session yesterday, flatly denied that he has ever been a member of the Korean CIA. He accused Fraser of using the technique of the "big lie" and "guilt by association" in implicating him, Moon and his followers in the scandal.

"We believe that Congressman Fraser has an ulterior, hidden motive in this investigation," Pak said.

"He is determined to destroy Rev. Moon and the Unification Church and undermine Korean-American relations."

The suit charges that Fraser sent two investigators, Edwin H. Gragert and Martin Lewin, to the Unification Church of Washington, at 16th Street and Columbia Road NW, and that the pair "falsely misrepresented themselves as architects and conducted a secret search of our church."

Pak said there is evidence that Fraser has been involved in a "reverse Korean payoff scandal," in that he awarded \$2,000 "consulting contracts" to four witnesses who gave testimony detrimental to South Korea or to Moon's church.

**ANSWERING CHARGES** by Fraser that Moon left the country to avoid being served a subpoena to appear on June 13, Pak said Fraser "led reporters to believe that Rev. Moor had been expecting the subpoena, and he implied Rev. Moon might have gone to England to avoid being served."

"Yet previously, his attorneys had told my attorney that there was a very good chance that it would not be necessary to call Rev. Moon. They promised my attorney that the subcommittee would not make any decision about calling Rev. Moon as a witness and would not issue a subpoena for Rev. Moon until after the completion of my testimony. Why should Rev. Moon expect that he would be subpoenaed for June 13 when I was scheduled to testify on June 20?"

He said Moon had planned his evangelistic trip to England for a long time.

Pak said Moon "will not cooperate with such a sordid investigation."

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED  
 DATE 11/24/88 BY SP8 GJW/ML

105-162770-A  
 203-131-10

The Washington Post \_\_\_\_\_  
 Washington Star-News A-1  
 Daily News (New York) \_\_\_\_\_  
 The New York Times \_\_\_\_\_  
 The Wall Street Journal \_\_\_\_\_  
 The National Observer \_\_\_\_\_  
 The Los Angeles Times \_\_\_\_\_

Date 6/22/78

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*[Handwritten signature]*

20  
NOV 27 1978

105-174557-A

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191 NOV 27 1978

*[Handwritten initials]*

FBI/DOJ

79 NOV 29 1978

S. J. [unclear]

August 31, 1978

OUTSIDE SOURCE

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[Redacted]  
[Redacted] Indiana 46614

DATE 7-20-79 BY 2002 Hym/Kan

Dear [Redacted]

Your letter of August 16th, with enclosure, has been received and I appreciate the interest which prompted you to write.

With respect to the article you enclosed regarding the Unification Church and its founder, Reverend Sun Myung Moon, I am sensitive to your concern for the welfare of our country. I must advise you, however, that in the absence of an indication of a violation of a Federal law within our jurisdiction, the FBI has no authority to conduct an investigation. Under the guidelines for domestic security investigations set forth by the Department of Justice, certain criteria must be met before the FBI can institute an investigation. Every citizen has the right to express his beliefs, religious or otherwise, as long as it is done legally and without violence or force. I am sure you can fully appreciate this policy and I again thank you for expressing your concern to us.

MAILED 6  
AUG 31 1978  
FBI

REC-128

Sincerely yours

William H. Webster

William H. Webster  
Director

5 SEP 3 1978

105-174559-49

- Asst. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.: \_\_\_\_\_
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intell. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

NOTE: Bufiles contain nothing identifiable with [Redacted]

NB:kms (3)

ELMS

APPROVED:

Director \_\_\_\_\_  
Assoc. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_

Adm. Serv. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
Laboratory \_\_\_\_\_

Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_

66 SEP 27 1978

PM'S

DIRECTOR, FBI

12/13/78

SAC, PORTLAND (40-0)

UNIFICATION CHURCH  
NEW YORK, NEW YORK  
PASSPORT AND VISA MATTERS

*Unit of America*

Enclosed for FBIHQ are six copies of an LHM regarding contacts with complainant [redacted] of [redacted] Oregon.

b6  
b7c

[Redacted area]

*11/24/82 spr35/dd*

② Bureau (Encs. 6)  
1 - Portland

RPC: cab  
(3)

*Please file in*

*105-174559*

ENCLOSURE

*105-174559*

NOT RECORDED  
33 JAN 31 1979

57 FEB 1 1979

ORIGINAL FILED IN 105-174559



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Portland, Oregon

December 13, 1978

In Reply, Please Refer to  
File No.

UNIFICATION CHURCH  
NEW YORK, NEW YORK  
PASSPORT AND VISA MATTERS

On November 29, 1978, [redacted] telephonically contacted the Portland Office of the Federal Bureau of Investigation. The information he provided is attached.

b6  
b7c

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8BJJ/ddl

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

105-174559-  
ENCLOSURE

## FEDERAL BUREAU OF INVESTIGATION

-1-

Date of transcription 12/13/78

[redacted] telephoned the Portland Office of the FBI. He advised that his home address is [redacted] [redacted] telephone [redacted]. He provided the following information:

b6  
b7C

His daughter [redacted] is a member of the Unification Church. About six weeks ago she mentioned that the Unification Church in New York was planning a mass wedding in Madison Square Garden. There were expected to be about 1500 young women to be present for the wedding. The prospective bride grooms are all Orientals currently living in their native countries. The brides have no choice of who they are to marry.

After the marriage and the bride groom is brought to the United States, Unification Church plans that the husband and wife will not live together, but that they will be separated and put in various parts of the country. In fact, during the first 40 days of marriage according to church doctrine, they are not allowed to have any intimate relationships with each other or actually live as a normal man and wife.

[redacted] feels that this may be a ploy of the Unification Church to circumvent the immigration laws of the United States. The wedding was planned for the second week of November, but has been postponed. He does not know the exact date of this wedding.

Investigation on 11/29/78 at Portland, Oregon File # PD 40-0

by SA [redacted] :cab Date dictated 12/1/78



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Phoenix, Arizona

April 14, 1976

In Reply, Please Refer to File No.

UNKNOWN SUBJECT;  
ALLEGED KIDNAPING OF  
[REDACTED] - VICTIM  
DECEMBER, 1975  
KIDNAPING MATTER

b6  
b7c

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP)

On February 25, 1976, [REDACTED]

[REDACTED] Arizona, advised that her daughter, [REDACTED] was [REDACTED] at Arizona State University (ASU), Tempe, Arizona, during the fall semester of 1975. During her attendance at that University, she became acquainted with various members of the Unification Church, Tempe, Arizona. Shortly after becoming associated with this church, [REDACTED] joined an organization called C.A.R.P. (Collegiate Association for the Research of Principles) which is located at 228 East 14th Street, Tempe, Arizona. After [REDACTED] left the ASU campus, she determined that her daughter was located as of February 21, 1976, at Barrytown, New York. Her daughter, according to [REDACTED] appeared to be withdrawn and lackadaisical during the conversation she had with her at that time. [REDACTED] stated that her daughter had voluntarily accompanied CARP members to various cities and towns in the United States and that no abduction had taken place. There had been no demand for ransom and no physical abduction had taken place. *u*

The Unification Church was founded in 1954 in Korea by Sun Myung Moon. A pamphlet captioned, "The Unification Church" indicates the following: "Over a long course of prayer and study, Rev. Moon discovered a series of principles which yielded great insight into the deep questions of human life and faith: the nature of God, the origin of suffering, the purpose of creation and life. As a Christian, he explored many of the puzzling problems of Bible interpretation and found a pattern in the Bible according to which God has been conducting His providence through history and even in the present-day *u*

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

*105-174357-*

Enclosure

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dad

UNKNOWN SUBJECT;  
ALLEGED KIDNAPING [REDACTED]  
VICTIM, DECEMBER, 1975

b6  
b7c

UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP)

world. In the light of these principles, the deeper meanings of the Bible could be clearly seen, as well as the purpose of all religions. *m*

"Because he tried to share his enriched understanding with other Christians, Rev. Moon was imprisoned several times in Communist North Korea and severely tortured. Finally he endured nearly three years in a prison camp before United Nations forces released him along with other prisoners, and he was free to return to the south. At that time he organized The Holy Spirit Association for the Unification of World Christianity (The Unification Church) based on the principles revealed to him during his years of search." *m*

It will be noted that the Headquarters for the Unification Church in the United States is located at 1365 Connecticut Avenue, N.W., Washington, D. C. It has Headquarters in most states in the United States. Its Headquarters in Arizona is 1003 East Pasadena, Phoenix, Arizona. It is represented on the ASU campus by a student organization known as Collegiate Association for the Research of Principles (CARP). *m*

An article appeared in the daily newspaper, "Phoenix Gazette", Phoenix, Arizona, on February 21, 1976, written by John L. Carpenter indicates that CARP was formerly known as the "Unified Family", both fronts for the Unification Church of the Reverend Sun Myung Moon, a Korean. The article indicated that CARP was a cult that lured students such as [REDACTED] across the nation by giving them free dinners and encouraging them to drop out of school. Further, converts are deliberately estranged from their parents and the cult leadership must achieve mind control brainwashing or called "mind manipulation". *m*

An article written in the "Phoenix Gazette" by John L. Carpenter on March 12, 1976, indicated that the Unification Church had been denied a permit to solicit charitable

UNKNOWN SUBJECT;  
ALLEGED KIDNAPING   
VICTIM, DECEMBER, 1975

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UNIFICATION CHURCH;  
COLLEGIATE ASSOCIATION FOR THE  
RESEARCH OF PRINCIPLES (CARP)

---

contributions. The article indicated that the Unification Church headed by Reverend Moon operates under more than 50 front groups, one of which is the Collegiate Association for the Research of Principles on the ASU campus. The same article stated Moon is a reputed millionaire and benefits from upwards to \$5,000,000 annually from solicitations by his followers. He has a corporative conglomerate in Korea with an estimated value of 10 to 15 million dollars which produces guns, drugs and tea. Moon is alleged to stress "Americans moral obligation to provide military and economic support" for the South Korean Government. *~*

b6  
b7c



Sec. Dir. \_\_\_\_\_  
Dep. AD Adm. \_\_\_\_\_  
Dep. AD Inv. \_\_\_\_\_  
Asst. Dir. \_\_\_\_\_  
Adm. Servs. \_\_\_\_\_  
Crim. Inv. \_\_\_\_\_  
Ident. \_\_\_\_\_  
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Laboratory \_\_\_\_\_  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

b6  
b7C

UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : [Redacted]  
FROM : [Redacted]

1 - [Redacted]  
1 - [Redacted]  
DATE: 12-12-78  
1 - [Redacted]  
1 - [Redacted]  
1 - [Redacted]

SUBJECT: COORDINATION OF UNITED REVOLUTIONARY ORGANIZATIONS (CORU)  
NM - CUBA (ANTI-CASTRO) *STU*

[Redacted]

*Dir*  
**PURPOSE:** To furnish information received that Reverend Sun Myung Moon's Unification Church has agreed to furnish monetary support to the Cuban exile terrorist organization, CORU, in the United States. *(S)*

**RECOMMENDATION:** None. For information. *(u)*

APPROVED: *WLB*  
Director: *WLB*  
Asst. Dir.: *JMA*  
Adm. Serv. \_\_\_\_\_  
Crim. Inv. *WLB*  
Legal Coun. \_\_\_\_\_  
Plan. & Insp. \_\_\_\_\_  
Rec. Mgnt. \_\_\_\_\_  
Tech. Servs. \_\_\_\_\_  
Training \_\_\_\_\_  
Public Affs. Off. \_\_\_\_\_  
Telephone Rm. \_\_\_\_\_  
Director's Sec'y \_\_\_\_\_

**DETAILS:** On the instructions of [Redacted] CORU leader, and with FBI concurrence, [Redacted] recently traveled from [Redacted] metropolitan area to meet with leaders of the Cuban exile terrorist movement there. *(S)*

**Source** obtained valuable information concerning past bombing activity by Cuban exiles as well as structure of present terrorist organizations. In addition, source learned that Reverend Sun Myung Moon's Unification Church was prepared to financially back the Cuban exile terrorist element. *(S)*

**Source** met with [Redacted] a member of the Unification Church, on 12-1-78. [Redacted] told the source that he is in charge of [Redacted] affairs for Reverend Moon and his organization. On 12-2-78, [Redacted] introduced source to one [Redacted]. *(S)*

CLASS. BY *SP8 BTJ/dd*  
DATE OF REVIEW *11/24/82*  
JPG:har (7)

~~SECRET~~  
Classified by 4493  
XGDS, Category 2  
Indefinite

**NOT RECORDED**  
15 JAN 12 1979

~~SECRET~~  
~~SECRET~~

CLASS. & EXT. BY *2602/4/AM/K*  
REASON - FCIM II, 1-2.4.2  
DATE OF REVIEW *12-12-98*



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

FBI/DOJ

57 JAN 30 1979

ORIGINAL FILED IN 105-304-390

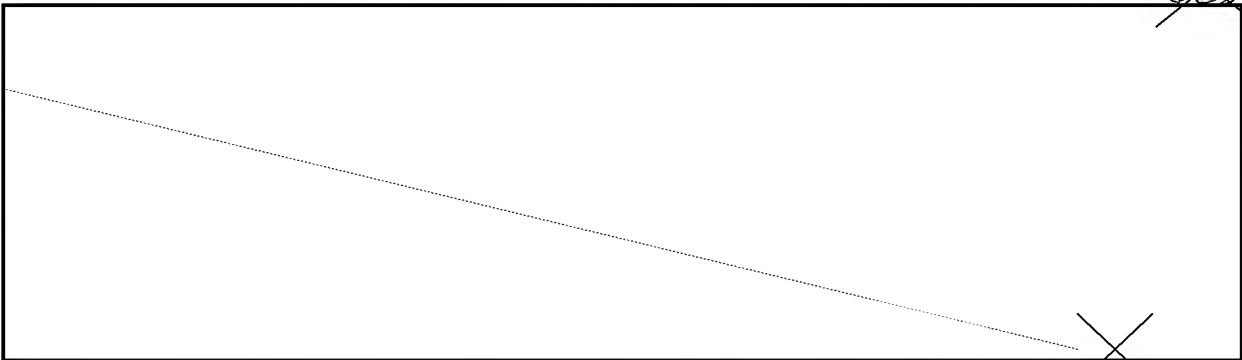
~~SECRET~~

b6  
b7C  
b7D

Memorandum [redacted]  
[redacted], 12-12-78

[redacted] at a New York hotel. [redacted] told source that he had testified in the [redacted] case in Washington, D. C. [redacted] expressed keen interest in CORU and stated that Reverend Moon desires to discreetly establish and finance a network of radical anti-communist groups around the world to fight the communists inasmuch as Moon fears the United States will withdraw from Korea and expose Korea to the North Korean communists. (S)

(U)



This matter is being followed closely and you will be kept advised. (u)

~~SECRET~~

OUTSIDE SOURCE

[redacted]  
New York, N.Y. 10016  
[redacted]

b6  
b7C

January 20, 1979

9 | [redacted]  
Mr. William Webster  
Federal Bureau of Investigation  
Washington, D.C.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8/ldd

Dear [redacted]

Being two years with The News World newspaper and a member of the Unification Church for four years I feel it important not only for my faith but for your concern in this country that the business of deprogramming be investigated and stopped.

[redacted] a student from the Unification Theological Seminary in Barrytown, New York, is a very good friend of mine. I know his parents very well; so well, in fact, as to be regarded as a member of the [redacted] family. [redacted] has very good parents but they are very negative against the Unification Church. Two years ago [redacted] was kidnapped by deprogrammers, but he escaped. Now he is missing again. He disappeared during the first week of January.

I called his parents on Thursday, Jan. 11. They said he was visiting friends and wouldn't return for two weeks. When I asked, "Is [redacted] being deprogrammed?" they evaded the issue. I am enclosing a copy of a letter from [redacted] to the seminary. Later I found that it is normal procedure for deprogrammers to coerce someone to write a letter against his will and have it notarized by a sympathizer. The letter is addressed to [redacted] the husband of [redacted] who is [redacted] teacher and coordinator at the school. [redacted] and the students feel it is quite odd that [redacted] addressed the letter to [redacted] rather than to [redacted] and that the letter was written in such a choppy form.

EX-119  
DE-48  
REC-39  
105-174559-50

I feel it is my obligation to tell you and to make sure the truth comes out. I have been very close to [redacted] and his parents, and I know he doesn't want to go through another deprogramming.

[redacted] who is in his senior year at the seminary, was always happy about his studies. His professors who are not even members of the Unification Church, know of his diligence and enthusiasm.

57 CLOSURE  
FEB 20 1979

No add. necessary  
to NY 1/27/79  
[redacted]

If it be true he is going through deprogramming, we must make sure that his First Amendment rights are not being violated. If the deprogrammers turn him into another vegetable, not only he, his parents, the deprogrammers and the others who follow are in trouble, but history will prove that this nation is in grave danger.

I will be available at The News World to help in the investigation.

Sincerely,

A rectangular box with a black border, used to redact the signature of the sender.

b6  
b7C

encl.  
RA/eo

cc: William Webster  
Director  
Federal Bureau of Investigation  
Washington D.C.

Dear

[Redacted]

b6  
b7c

I have decided of my own free will to stay at home for awhile and think things over regarding my life. It would be helpful to me if you could have my clothes sent to me C.O.D. Also, please send any packages I have received in the mail. You may keep all my books.

Since I am here of my own volition I would appreciate it if you did not call me or my family.

Thank you,

[Redacted]

Jan 8 - 79 Signed before me -

[Redacted]

[Redacted]

Notarized  
MO 63050

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/24/82 BY SP8 BTJ/dld

ENCLOSURE

10

NUMEROUS REFERENCE

SEARCH SLIP

Subj: Unification Church

Supervisor \_\_\_\_\_ Room \_\_\_\_\_

R# \_\_\_\_\_ Date 3/2 Searcher Initial 321

Prod. \_\_\_\_\_

FILE NUMBER NR SERIAL

Unification Church Center  
NP ✓ 7-15957

Unification Church International  
SI

Unification Church of America  
SI

Unification Church of  
Reverend Moon  
✓ 7-15971

Unification Churchs World  
SNIF 196-16049-1 Centers

Unification For World  
SI Christianity

Holy Association For the  
Unification of World  
Christianity  
NR

# Memorandum

~~CONFIDENTIAL~~

TO : DIRECTOR, FBI

DATE: 2/20/79

FROM : *CCP* LEGAT, BUENOS AIRES (163-804) (P)

SUBJECT: SUNG MYUNG MOON  
~~UNIFICATION CHURCH~~  
FPC

CLASS. & EXT. BY *2602/HMK/ka* 7-20-79  
REASON - FCIM II, 1-2.4.1, 3  
DATE OF REVIEW *2-20-79*

(U)

By formal letter received at Legat, Buenos Aires, [redacted] Brasilia, Brazil, has indicated concern over the captioned religious movement in Brazil, recently introduced, which has caused considerable notoriety in the U. S. over the past few years. Controversial aspects of the Unification Church headed by Korean National SUNG MYUNG MOON, such as the allegations of "kidnapping" and "brainwashing" of its young converts, as well as the allegations of fraudulent handling of the religious organization's financial assets, are being cited in the Brazilian media on a frequent basis and are of particular interest to [redacted] within its scope of responsibilities. [redacted] has requested this office to inquire with FBIHQ whether the allegations being made by the Brazilian media are accurate and if so whether the Bureau or U. S. Government has been involved in any of the resulting investigations. (X)

REQUEST OF THE BUREAU:

In view of past cooperation by [redacted] in Bureau-related matters, Bureau is requested to provide Legat, Buenos Aires in form suitable for dissemination any results available of inquiries made by FBI, Congressional Committees, or any other U. S. Government agency which would indicate criminal activities, if any, on the part of captioned organization. (X)

(U)

*105-174559-*  
NOT RECORDED

4 APR 10 1979

*2/29*  
FEB 27 1979

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

- 2 - Bureau
- 2 - Buenos Aires

CCC:cs  
(4)  
APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP (S) OF *Classification*  
DATE *7-20-79*



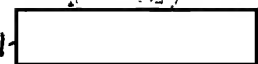
66A 150FO:10

~~CONFIDENTIAL~~

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

ORIGINAL FILED IN 58-8799-

b7D



Legat, Buenos Aires (163-80 )

3/27/79

Director, FBI (105-174559-58-8799)

SUN MYUNG MOON  
UNIFICATION CHURCH;  
FPC.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-20-79 BY 2602 Npm/Kan

Reurlet 2/20/79.

Bufiles reveal that Sun Myung Moon, founder of the Unification Church (UC), was the subject of a bribery investigation in December, 1974, and January, 1975. This investigation was predicated upon receipt of a letter from the District Director of the Immigration and Naturalization Service (INS), New York, to the FBI concerning an anonymous letter which was sent to INS, New York, alleging payments to INS employees by Reverend Moon of the UC.

Facts in this matter were presented to the Assistant United States Attorney, Southern District of New York, who advised that upon review of the initial complaint and the results of the investigation conducted at INS, New York, the allegation does not contain any substantiality or concreteness which would warrant further investigation in this matter.

During the course of the investigation at INS, New York, it was determined that the UC is a Judea-Christian group attempting to unify all the churches in the world and set up missions on the South American continent. They are already active in most other countries of the world.

The UC was established in 1954 in the Far East and has now various training centers in the United States. The United States headquarters is located at 1365 Connecticut Avenue, Northwest, Washington, D.C., while the international headquarters is presently located at the Belvedere Estate, Incorporated, 723 South Broadway, Tarrytown, New York. Members of the church receive training in evangelical work at Tarrytown New York.

MAILED 5  
MAR 23 1979  
FBI

- Assoc. Dir. \_\_\_\_\_
- Dep. AD Adm. \_\_\_\_\_
- Dep. AD Inv. \_\_\_\_\_
- Asst. Dir.:
- Adm. Servs. \_\_\_\_\_
- Crim. Inv. \_\_\_\_\_
- Ident. \_\_\_\_\_
- Intel. \_\_\_\_\_
- Laboratory \_\_\_\_\_
- Legal Coun. \_\_\_\_\_
- Plan. & Insp. \_\_\_\_\_
- Rec. Mgnt. \_\_\_\_\_
- Tech. Servs. \_\_\_\_\_
- Training \_\_\_\_\_
- Public Affs. Off. \_\_\_\_\_
- Telephone Rm. \_\_\_\_\_
- Director's Sec'y \_\_\_\_\_

JAK:110  
(4) *ll*

105-174559-  
JH  
RCS

MAR 29 1979

NOT RECORDED  
4 APR 10 1979

ORIGINAL FILED IN



Sun Myung Moon  
Unification Church; FPC

Members of the church have been admitted to the U.S. as nonimmigrant visitors or have applied for admission as visitors and their inspection has been deferred. Members have been found soliciting throughout various cities of the U.S. and have been arrested by the local police for such soliciting. However, numerous aliens have entered the U.S. and are admitted for training in the work of the UC and to participate in the activities of the church. As part of their activities, the aliens have been dispatched to many areas of the U.S. where they solicit funds from the public for the UC. Questions have been raised as to whether these aliens have violated their immigration status as a result of these activities.

The Reverend Sun Myung Moon founded the UC in 1954 in Korea. It was incorporated in California in 1961. Reverend Moon entered the U.S. in 1972 as a B-1 visitor. His status was adjusted to that of a permanent resident in April 30, 1973. His residence was listed as 7439 Hallcrest Drive, McLean, Virginia.

Bufiles also reveal that members of the U.S. Congress, Department of Justice, and the FBI have received numerous requests from irate parents concerning the religious conversion of their children to beliefs espoused by Sun Myung Moon and his followers. The requests received by the Bureau have been discussed with the Criminal Division, Department of Justice, which has advised that such activity does not involve the violation of any Federal statutes.

Bufiles contain no additional pertinent information concerning the captioned individual or organization.

FBI

TRANSMIT VIA:

- Teletype
- Facsimile
- Airtel

PRECEDENCE:

- Immediate
- Priority
- Routine

CLASSIFICATION:

- TOP SECRET
- SECRET
- CONFIDENTIAL
- UNCLAS E F T O
- UNCLAS

Date 10/11/79

TO: DIRECTOR, FBI

FROM: SAC, WFO (97-2215) (P) (C-6)

ORGANIZATIONS AND INDIVIDUALS  
ASSOCIATED WITH THE REVEREND  
SUN HYUNG MOON AND/OR THE  
UNIFICATION CHURCH,  
FARA-REPUBLIC OF KOREA (ROK)

ReBuairtel to WFO, 8/24/79, no copies to offices  
listed below. (u)

Reference is additionally being made to the follow-  
ing three organizations for your information: (u)

1. Freedom Leadership Foundation  
Registration Act-South Korea
2. Rising Tide  
Registration Act-South Korea
3. Korean Cultural and Freedom Foundation (KCFF)  
Registration Act-South Korea

In addition, reference is being made to a letter  
from their Assistant Attorney General, BENJAMIN R. CIVILETTI,  
dated 9/13/77, captioned as entitled. (u)

- 2-Bureau  
(Re Bufiles 100-471453, 97-5533, and 97-5099)
- 1-Albany (Enc. 1)
- 1-Albuquerque (97-22) (Enc. 1)
- 1-Boston (97-281) (Enc. 1)
- 1-Kansas City (97-92) (Enc. 1)
- 1-Las Vegas (97-12) (Enc. 1)
- 1-New York (Enc. 1)
- (Re NY Files 97-2760, 97-2761, and 97-2762)
- 1-Phoenix (97-64) (Enc. 1)
- 1-WFO

JJM:pug  
(10)

NOT RECORDED  
32 NOV 28 1979  
OCT 18 1979

XEROX  
OCT 18 1979

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 4-3-80 BY SP1/ese/dec

ORIGINAL FILED IN 105-162790-

Approved: *[Signature]* 33

Transmitted \_\_\_\_\_ (Number) \_\_\_\_\_ (Time)

Per \_\_\_\_\_

WFO 97-2215

Enclosed for those interested offices is a two page copy of the referenced Bureau airtel of 8/24/79, which set forth a request from the Department of Justice Registration Unit to resolve the investigation into the seven listed subjects at the end of page one of Bureau airtel, 8/24/79. (u)

Regarding referenced airtel of 8/24/79:

Referenced letter of Assistant Attorney General CIVILETTI, dated 9/13/77, was not sent to WFO under captioned title. After extensive file reviews that this letter was found under the three titles that are referenced in the first paragraph of this communication. (u)

Extensive investigation was conducted under the captions of Freedom Leadership Foundation, Rising Tide, and the KCFE by a number of field divisions. WFO directs the Bureau's attention to a WFO airtel, dated 2/8/78, to the Bureau under the caption of the latter three organizations. On page two of that airtel, WFO is quoted as stating: (u)

"Extensive investigative effort has been expended by several field divisions in the investigation of the captioned organizations, but no information of value which would substantiate a violation of the Registration Act has been uncovered." (u)

"Additionally, WFO is still of the opinion that this investigation was initiated as a result of information that was originally furnished to the Las Vegas Division by [redacted] and that subsequent investigation of [redacted] claims have shown same to be loose, unsubstantiated assertions with only an extremely remote (u)

chance of showing an agency relationship between captioned organizations and the government of the ROK. (u)

Based upon the latter two quotes from WFO's communication of 2/3/78, WFO decided that unless advised to the contrary by the Bureau, no further investigation concerning the captioned organizations would be conducted by WFO, and respective offices were directed to discontinue investigation outstanding in their division regarding captioned organizations. (u)

Bureau is again referenced to an airtel from the Bureau to WFO, Boston, Memphis, and New York, regarding the three captioned organizations. In this airtel from the Bureau, Bureau was in possession of information from the Memphis Office that certain individuals who were members of the Unification Church had an alleged plan to assault the President. Memphis suggested the possibility of a Foreign Agents Registration Act investigation being instituted regarding the Unification Church. Bureau informed recipient offices as well as Memphis that a Foreign Agents Registration Act investigation was being conducted at the instruction of the Department of Justice. (u)

In the first paragraph of page two of Bureau airtel of 2/10/78, Bureau was quoted as saying, "In view of captioned investigations, FBIHQ does not feel that FARA investigation of the Unification Church is warranted. In addition, FBIHQ Intelligence Division does not feel FCI investigation of Reverend MOON or the Unification Church is justified as suggested in referenced Memphis airtel." (u)

WFO has conducted an indices search and file review of these seven listed subjects on Bureau airtel of 8/24/79, and will provide the Bureau with those results below. (u)

[redacted] (Bureau File 97-5059). WFO refers the Bureau to a WFO report, dated 2/8/66, entitled [redacted] RA-Korea". Although this report is over 13 years old, it provides some background data as requested by the Department of Justice letter, dated

b6  
b7c

WFO 97-2215

9/13/77. In Bureau letter of 7/22/66, captioned [redacted] WFO case on [redacted] was closed by Bureau when a request for an interview was denied because possible interview could subject the Bureau "to possible embarrassment and a charge of harassment by subject". (u)

[redacted] WFO indices contain only one reference to [redacted] and that is in a clipping from the Washington Post of 2/15/74, which stated that the Korean Cultural Freedom Foundation was headed by a [redacted] who with a business partner, [redacted] had a management contract with the foundation through their public relations firm, Associated Public Relations Counselors, Inc. Both were registered as foreign agents for the Korean government in 1968, in connection with a visit by Korea's former Deputy Premier PARK CHUNG MOON. (u)

[redacted] Diplomat National Bank, Washington, D.C. (WDC). The only mention in WFO files of the Diplomat National Bank, with reference to a registration letter, is that which is related [redacted] name is mentioned in two WFO FD-302s, on 8/25/76 and 9/21/76, as [redacted] of this bank. (u)

[redacted] Colortone Creative Graphics, Inc., aka Colortone Press, contains no references in WFO indices. (u)

The only reference in WFO indices to [redacted] is that which is contained in a 1/11/78 airtel from Albuquerque that [redacted] was interviewed on 8/31/77, Albuquerque, New Mexico. In that airtel, it stated that a limited interview was conducted in view of the fact that [redacted] stated that he was previously interviewed in depth by two investigators from the House of Representatives and Special Agents of the FBI. Interview was conducted at Tucson, Arizona. Further information on [redacted] was referred by Albuquerque in Los Angeles, Las Vegas LHM, dated 7/11/77, captioned under Freedom Leadership Foundation Rising Tide, and KCFF. (u)

The Bureau is referred to New York airtel of 12/5/77, regarding [redacted] in which the Boston Office reports that in an interview of [redacted] father it was determined

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that his son was interviewed in detail by a subcommittee on international organizations. Bureau letter to WFO, dated 12/21/76, indicates that transcripts were available to WFO for review. WFO airtel of 12/13/77, states that the transcripts were furnished to WFO; however, they indicated little in the way of information provided by [redacted] and therefore a Boston lead was set forth to interview him. In a New York airtel of 1/26/78, it was determined that since [redacted] had been deprogrammed from MOON's church, it was the feeling of [redacted] father that any re-interview of his son regarding MOON's Unification Church would be psychologically detrimental to his son's health. WFO was requested again to check with the subcommittee on international organizations through FBIHQ to determine whether or not interviews would be made available. No further pertinent information regarding [redacted] (u)

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WFO indices contained several references to a [redacted] but the most pertinent one with regard to this was a 97 case where [redacted] shared the title captioned with a [redacted] both of whom were being investigated on a Registration Act-Russian. This investigation dealt in part with KIM's association with [redacted] in an organization known as Travel Advisors of America, Inc., which on 7/14/78 it was determined by a review of the Foreign Agents Registration Section, U.S. Department of Justice, that neither [redacted] nor [redacted] were registered as foreign agents of a foreign country. Investigation by WFO was presented to the Bureau for a prosecutive opinion from the Department of Justice on 7/14/78. In a letter from the Bureau, dated 9/6/78, it was determined by the Bureau that based upon information made available from a Chicago informant who was knowledgeable of in-tourist franchise agreements, who advised that holders of such franchises have been exempt from registration under the Foreign Agents Registration Act since the act was admitted approximately in 1961. Based upon the above information, no additional investigation was warranted in this matter and was not being disseminated to the Department of Justice. WFO case was closed (u)

WFO realizes that at best its information on these seven subjects is somewhat sketchy; however, it is the opinion

WFO 97-2215

of WFO that with the input of those offices who were actively involved in this investigation that enough information can be put together with regard to these seven subjects that would satisfy the request of the Department of Justice. (u)

LEADS

ALBANY, LAS VEGAS, NEW YORK, ALBUQUERQUE, BOSTON, KANSAS CITY, AND PHOENIX

WFO requests that the latter offices check their indices and review their files regarding these seven subjects and provide the Bureau with all pertinent data which would satisfactorily meet the request of the Department of Justice airtel, dated 8/24/79, and enclosed for your information in this communication. WFO would appreciate your cooperation in this matter so that this case can be brought to a logical and quick conclusion with a minimum of investigative effort in view of information which has been provided in this communication that little evidence was brought to bear and that a Foreign Agents Registration Act violation was warranted in this matter. (u)

Collegiate Association for the Research of Principles



FOR MORE INFORMATION:

Leslie Olivas  
87 Linden Street  
Allston, Mass. 02134  
(617) 227-6712

*Perth*  
*Olivas*

Assoc. Dir.	_____
Dep. AD Adm.	_____
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OUTSIDE SOURCE

DISCRIMINATION AT HARVARD

UNIFICATION church

*migroson*

On Wednesday, May 2, 1979, at 10:00am, there will be a demonstration at Harvard Square staged by the Collegiate Association for the Research of Principles (CARP), founded by the Rev. Sun Myung Moon. The demonstration will begin at Massachusetts Ave. and Quincy St., and proceed down Massachusetts Ave. and around Harvard yard.

On April 30, 1979, the Dean of Students Office of Harvard College denied CARP's request to rent one of the campus halls for the New Hope Student Festival. Permission is liberally given to other outside groups. Therefore, we, the members of CARP, are staging this demonstration in protest of this decision.

This incident raises the following issues:

- 1.) Freedom of speech and religion.

The American Constitution guarantees freedom of speech and freedom of religion. This is in order that all citizens can freely express and experience a full range of ideas. By denying CARP the right to speak, the administration is limiting its students' exposure to new ideas and denying CARP's basic rights of freedom of speech and religion. Therefore, this decision

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DATE 11/24/82 BY SP833/MLP

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May 1, 1979

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Press release: CARP

is not in keeping with the spirit of the rights guaranteed to all citizens by our constitution.

Is Harvard afraid of CARP because it is a controversial group and is affiliated with the Rev. Sun Myung Moon? If so, this is clearly religious discrimination.

2.) The education of leaders.

Harvard's founding purpose was to educate America's future leaders. By denying CARP the right to speak, the Harvard administration is restricting the ability of students to see for themselves, limiting and controlling the free flow of ideas on the Harvard campus. CARP demands the right to speak on campus, and challenges the recent decision of the Office of the Dean of Students.

CARP is an international student organization and is currently on a national tour with the New Hope Student Festival. Because the movement is so controversial, it is unclear to Americans whether it is a benefit or a detriment to our society. Therefore, Harvard students should be given the opportunity to decide for themselves first.

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# Members of Rev. Moon's church enroll at HDS

Serious theological studies accompany Unification students' serious religious commitment.

*It came to the Bulletin Editor's attention this winter that several members of the Unification Church had enrolled at Harvard Divinity School during the last two years. Awareness of the presence at HDS of six young people who, it turned out, were unusually bright, serious, interesting individuals caused certain paradoxes to begin tugging at the editor's mind that in turn provided an incentive to write an article. The reality of their presence at a scholarly institution the caliber of HDS did not seem to "jibe" with the vague impressions that had been implanted by the media about how Reverend Moon and his organization had "brainwashed" large numbers of unsuspecting youth and turned them into unthinking followers. These were clearly intelligent, thinking people. Although sharing a common commitment to their religion, they were distinct individuals; their personalities did not seem to have become subsumed by that of the group to which they belonged.*

*The article which has emanated from 2-hour interviews with five Unification Church members at HDS is an attempt to achieve a purpose that became clearer as the article evolved. Its overriding goal is to have these people talk about what their religion means to them, in the terms that they choose. An effort was made to avoid centering the interviews around the questions asked repeatedly by the press and the public in general, such as "Do you really think that Reverend Moon is the Messiah?" "Were you pressured into joining the church?" The editor, rather, asked individuals to talk about their religious/spiritual histories and their life stories and about the Unification movement as it bore on the students' religious development. It seemed valid in the publication of a theological school to focus on theological issues: their concept of God, of prayer, of their social responsibility as Christians, etc. The article hopes to give a glimpse of the personal religious truth of these people, to provide some balance to reportorial efforts that seldom honor the motives and goals of young people who commit themselves to this movement.*

*In the course of preparing for the interviews, the editor came across a newly published book, which she would highly recommend to anyone wanting to learn something about the theology of the Unification Church and to think about its emergence in the context of the historical issue of orthodoxy versus heresy in Christianity. Edited by M. Darrol Bryant and Herbert W. Richardson, A Time for Consideration: A Scholarly Appraisal of the Unification Church (New York: The Edwin Mellen Press, 1978) includes articles by HDS Professor Harvey Cox and Herbert Richardson, Harvard PhD 1963, who now teaches at the Unification Theological Seminary in Barrytown, New York. The editor found many of the articles thought-provoking and informative, particularly "Making Crime Seem Natural" by Bart Testa, about the shoddy journalistic techniques often employed by people writing about the Church, and "A Psycho-Social Analysis of Religious Conversion" by Richard DeMaria, a Professor of Religious Studies at Iona College. Prof. DeMaria provides excellent tools for thinking about conversions in the Unification Church in the context of conversion and commitment in the broader history of Christianity.*



Diana Muxworthy (left) and Sarah Petersen, Unification Church members, relax over coffee in Rockefeller Refectory.

Six members of the Holy Spirit Association for the Unification of World Christianity, the movement founded and led by the Reverend Sun Myung Moon, are currently pursuing theological studies at Harvard Divinity School. All of these students are active in the leadership of their movement, commonly known as the Unification Church. Five are graduates of the Unification Theological Seminary in Barrytown, New York. The Unification students at HDS are among 24 graduates of the Barrytown Seminary who are now pursuing theological studies around the country, at Yale Graduate School, the Graduate Theological Union in Berkeley, the University of Chicago Divinity School, Union Theological Seminary in New York City and other schools.

The students were recently interviewed by the *Bulletin* editor about the personal religious experiences leading to their joining the Unification movement and their feelings about being members of a group that has in the past few years become an object of widespread controversy and the recipient of a storm of negative publicity from the media. They also shared their reasons for enrolling at Harvard Divinity School to do graduate work in the theological disciplines.

The backgrounds of the Unification students here at HDS are diverse, religiously and in other respects. Klaus Lindner, from Bavaria, Germany, and Anthony Guerra, a native of Massachusetts, each grew up as Roman Catholics; both attended church schools. Mr. Lindner headed a Catholic youth group in high school and seriously considered becoming a Catholic priest. Thomas Selover, raised a Methodist, was active in his church, especially when in high school. His family was also influenced religiously by the Mormons, whose religious fervor impressed Mr. Selover as a young man. Andrew Wilson's and Sarah Petersen's families were "not very religious," as they describe them. Mr. Wilson comes from a secular Jewish background in New York. Ms. Petersen had training in a Congregational Sunday school in New York state and later attended the Episcopal church with a friend for a while when her family took up residence in California, her native state. As a teenager in California she became interested in the Religious Science church and was active in its youth activities for two years.

Religion became a low priority in the lives of most of these students when they reached college. Some were disenchanted with their own churches. Most of the students characterize themselves at this time, however, as on an active philosophical questing.

fined the search as spiritual; others did not.

"During my first year of college I felt skeptical toward Christianity, which for several years I had considered to be mere superstition," comments Mr. Guerra. "I read and pondered Kierkegaard and William Blake. I had what I knew were spiritual experiences although I could not say that I believed in God."

While she was attending the University of California at Berkeley, Ms. Petersen says she had no conscious religious orientation. Yet her life was moving in a way that she feels in retrospect was under God's guidance, heading her for a future of religious commitment and service. A good student, she combined academics with some political activism and volunteer work. During her junior year abroad in France, she developed a sense of certainty about her future: Her life ought to be devoted to some sort of professional work, aimed at promoting world peace. She applied to Boalt Law School before graduation from Berkeley. At that time she became interested in the Unification church, a group that she felt shared her values and her goals.

Exposure to the Unification church came during college or right after college for these young people. It was for them the answer to a deep-felt desire for a commitment. It offered a set of values and a life-style they saw standing at a pole opposite the life the secular world had to offer.

All of these students had the prospect of success ahead. They had succeeded academically. Professional or scholarly work appeared to lie in their futures, as well as a good share of material prosperity.

"When I became committed to the Unification movement I was a graduate student in mathematics, doing extremely well and subsidized by the German government. I had a nice apartment, a good car. I had a comfortable secular life," comments Mr. Lindner. He was then introduced to the Unification theology in downtown Regensburg by a church member who had been a former Catholic seminary student. Mr. Lindner and his girl friend both began reading the literature. They were attracted by the theology in the *Divine Principle*, the main statement of Unification theology, by Reverend Moon. After two months of reading and reflecting, they joined the church. "I felt myself coming back to my earlier desire to serve a religious purpose," says the young German. "I recognized the impulse that had earlier made me consider being a Catholic priest." The God presented to him in Unification theology was one that he felt he wanted to fully commit himself to in

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ENCLOSURE



Andrew Wilson (right), first year MTS student, gives testimony to Rev. Moon and the congregation about his escape from deprogrammers. He was held for a month in 1975 by Ted Patrick and others who attempted unsuccessfully to break his faith.

### Unification Continued

a life of service. He and his girl friend are both now church leaders.

Thomas Selover speaks similarly of finding in the Unification church a focal point for his religious impulses and his desire to lead a life of commitment and service. He had majored in elementary education at Virginia Wesleyan College, also emphasizing religious studies. Upon graduation he worked for the Waldorf Institute, a teacher training center in Detroit. His job involved traveling around the country recruiting students for the Institute. In Atlanta, Mr. Selover met an international team of the Unification church. They and the people at the Unification Center in Atlanta impressed him, as did the ideas they espoused. He decided to open himself up to the possibility of joining the church and moved into the Center. Shortly, he came to the decision to take on the life of service the church offered. Since that time he has worked as a volunteer in the church; his life today is the disciplined and God-centered one found among members of religious orders, he says.

The introduction of these students to the Unification church and their early experiences in the movement bear little relation to the "brainwashing" stories that abound in the media. Andrew Wilson, for example, says he was attracted to the church because its ideas made sense to him; he encountered the Unification theology after graduating from Harvard with a degree in Biochemistry. After careful consideration he joined the church. The experiences of the other students were similar: They were impressed both by the ideas of the religion and the sense of warmth and community—the *agape*—they found among its members. But it was not pressure applied by the church that resulted in their decisions to join. On the contrary, they say, a combination of personal prayer, and independent study and reflection, characterized the period preceding their decision to become church members.

Sarah Petersen felt drawn to the ideas, the values, and the sense of community she found at the Berkeley Unification church when she started to attend occasional lectures and workshops. But her actual commitment to the church came after a period of intense spiritual questioning and wrestling with her faith which the visits to the church precipitated. Alone in her apartment in Berkeley, she grappled with her personal doubts about the existence of God. A sense of the certainty of God's presence came from this intense prayerful experience, she tells. She subsequently decided to become a Christian and shortly thereafter joined the Unification church. She felt strongly the responsibility to enter a life of service to God and the world in response to this deep religious experience, she states.

Ms. Petersen then moved into the Unification community in Berkeley, where she anticipated she would "grow faster in the spiritual life, away from the distractions of the secular world." She continued to go to work and later attended law school for a year. Since then she has traveled in the United States, Europe and the Orient, engaging in lecturing and fund raising for the church.

The other students also speak of the vital, sustaining prayer life they have found in the Unification church. It is made possible, they say, by the church's concept of God as a suffering God who is moved by the woes of the world. "For me God is not an immovable mover, but a parent who suffers more from human suffering than we do," explains Mr. Lindner. Prayer in their religion is more "relational" than "meditational." It is communication with a being that understands man's suffering and shares it. The prayer life is a great source of energy for hard work in the church, Mr. Lindner comments. It generates an enthusiasm, labeled by some people outside the church as fanaticism, that stems from this vital awareness of relatedness to God.

"The real political challenge of the Moonies is not, I believe, that they are a proto-fascist movement or a secret part of a vast right-wing conspiracy. Those would be relatively easy to deal with. The real challenge is that Unification presents to idealistic young people a social vision aimed at peace, racial amity, ecological balance and economic justice based on stories and symbols drawn directly from the biblical sources they have heard since they were young and from the American civil religion that still—despite Watergate, Viet Nam and all the rest—maintains a grip on their imaginations. This seems especially telling since sociologists who have studied the Moon movements tell us a large proportion of its adherents come from second-generation American families where the American dream is still more vital than it is in other sectors. Furthermore, this vision of a Heavenly Kingdom that will start in America is presented as something the members can begin to work and sacrifice for right now. And they do.

"I believe the attraction of the Moon movement to naive idealistic youth is not a result of sinister brainwashing but an inevitable consequence of the utter vacuum that now exists on what might be called the "Christian left." The theory that the only things young people are interested in today are beer-guzzling and careerism is simply untrue. Many are looking for a credible, religiously grounded social vision. But little is offered them . . . Moon offers toil and martyrdom for a world that must be built anew.

"I am convinced that the only real 'answer' to the Unification religious/political challenge is to provide something better. It must be a political vision based on Judeo-Christian values, open to insights from the Orient, aware of the critical factor of class (which is rarely mentioned by the Moonies) . . ."

Harvey Cox, "The Real Threat of the Moonies," *Christianity and Crisis* (Vol. 37, No. 18), November 14, 1977.

After joining the church in the early 1970's, the students spent time lecturing, fund raising and performing administrative duties for the church in various capacities. Several studied at the Unification Theological Seminary in Barrytown. Founded in 1975, the seminary has a faculty of scholars drawn from a variety of denominations including several HDS and Harvard Graduates: Warren Lewis (BD '65), Herbert Richardson (PhD '63) and Constantine Tsirpanlis (ThM '62). The curriculum covers the traditional subjects taught in Christian seminaries: church history; biblical studies; theology; pastoral counseling; religion and society, and so on. The reasons that lie behind the founding of the seminary explain the entry of many of the seminary's first graduates into advanced theological study. According to the HDS students, the church recognizes that as a new movement it needs to understand the Christian tradition from which it has sprung. And, as a young movement in terms of having a high percentage of youthful members, it acknowledges its need to develop a leadership that has been trained in Christian theology and history.

The Unification students at HDS say they welcome the chance to study their Christian heritage and to see within the complexity of Christian history some of the trends that are woven into their church's theology. Two of the students, Mr. Selover and Mr. Guerra, are studying theology. They hope for careers as constructive theologians, working in university settings. "Our theology is not a set of closed doctrines," comments Mr. Guerra. "It is in the process of formation. I see my mission to help formulate it in dialogue with other faiths."

The students welcome the opportu-

nity for dialogue with students of other denominations at HDS. Despite the adverse publicity their church has received, they say they find many HDS students open to discussion with them about their religion and its theology.

The sense these people have of being part of a genuinely Christian movement with an important message to bear to the churches of our day stands in striking contrast, they note, to the view held of their movement by many Christian churches. The church has been refused entry into the National Council of Churches. The state of New York has refused to grant accreditation to the Barrytown seminary, despite the fact that its academic standards are high. Prolonged refusal of the established churches to recognize their contribution to Christianity and their openness to dialogue with the Christian tradition may, in the long run, cause the church to turn in on itself, the students state. But it does not want to be isolated, "ghettoized."

The image of their church and of their leader that the media has promoted is a problem that the students are each struggling with.

The students say they are particularly pained by the image that has been painted of Reverend Moon, who they see as a humble, hard-working, deeply spiritual man, whose life is entirely dedicated to the religion he founded. They have all met him and talked personally with him and find him worthy of emulation. They ask that, rather than accepting the image of their leader as a scheming politician, a self-aggrandizing businessman steeped in Oriental intrigue, the public judge the man by the lives of the people like themselves who are trying to follow his example. □

## Dean Stendahl announces his intention to remain at HDS as member of faculty

Harvard Divinity School Dean Krister Stendahl has announced his decision to remain at HDS after leaving the deanship in June, when Dr. George Rupp will assume the office. "I am excited by the prospect and would find it a joy and a meaningful challenge to be a member of 'his' faculty," Dean Stendahl said.

"I envisage myself continuing—or rather re-entering with seriousness—my New Testament studies. I also hope to pursue how I can be of help in some of the Arts of Ministry. I hope to offer some instruction in preaching and perhaps also in worship," he added.

Dr. Stendahl has been dean of Har-

vard Divinity School since 1968. He came to the United States from Sweden to join the HDS faculty in 1954.

The holder of several honorary degrees from Upsala College (USA), Thiel, Carthage, Colby, Whittier, St. Olaf and Carthage Colleges and Susquehanna University, Dean Stendahl just recently received another honorary doctorate. In December he was awarded the Doctor of Humane Letters by Miami University. The University highly praised Dean Stendahl for his role in the growth of their department of religion. His 1963 *Daedalus* article "Religion in the

*Continued on Page 2*

# HARVARD DIVINITY BULLETIN

February/March 1979

Volume IX

Number 3

### in this issue . . .

#### • Commentary

An editorial opinion about the dangerous tendency to make social scapegoats of the people who join "new religious groups". . . . Page 3

#### • Ministry/Ministerial Studies

HDS alumnus Daniel Ross Chandler spent a year recently doing research on the famous preacher Harry Emerson Fosdick. An article about the eloquent Fosdick, founding preacher of the Riverside Church in New York, starts on Page 5.

#### • Feature Article



Klaus Lindner, Unification church member at HDS.

Adding to Harvard Divinity School's diversity is a group of students affiliated with the Unification Church, a Christian organization which originated in Korea and is now international. A *Bulletin* interview with several of these students provides insights into the life goals of these young people and their reasons for commitment to this movement.



The Reverend Peter Gomes, Minister in Memorial Church, heads for that edifice to deliver an address commemorating the life of Martin Luther King, Jr. Excerpts from that address begin on Page 4.

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Date 11/17/79

TO: DIRECTOR, FBI  
FROM: SAC, ALBUQUERQUE (97-224) (RUC)  
SUBJECT: ORGANIZATIONS AND INDIVIDUALS  
ASSOCIATED WITH THE REVEREND  
SUN MYUNG MOON AND/OR THE  
UNIFICATION CHURCH  
PARA - REPUBLIC OF KOREA (ROK)

Re WFO airtel to Bureau, 10/11/79.

Referenced WFO communication instructed Albuquerque, as well as other Field Divisions, to review office indices concerning seven subjects set forth in Bureau airtel to WFO, 10/24/79. No information was located at Albuquerque concerning these subjects with the exception of [redacted] All pertinent information contained at Albuquerque concerning [redacted] is set forth by referenced WFO airtel. It was noted in referenced communication that a detailed interview of [redacted] was conducted at Tucson, Arizona. The Phoenix Division is in receipt of this information and, therefore, Albuquerque is conducting no further investigation.

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Approved: [Signature] Transmitted (Number) (Time) Per

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UNITED STATES GOVERNMENT

UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

# Memorandum

TO : Director, FBI ( ~~CONFIDENTIAL~~ )  
FROM : Legal Attache, London ( 163-4943 ) ( P )  
SUBJECT: THE UNIFICATION CHURCH  
FPC

DATE: 1/22/80

~~ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE~~

Reference: WFO LHM 9/10/76.

Dissemination, as outlined below, was made on dates indicated.

1 copies of above LHM furnished for information.

Pertinent information from

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
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DATE ~~4/8/80~~

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DATE OF REVIEW 11/24/82~~

Name and Location of Agency

Date Furnished

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Classified and Extended by 3522  
Reason, FCIM, II, 1-2.4.2. (1)  
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TO DIRECTOR ROUTINE

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UNCLAS E F T O

ATTN: RECORDS MANAGEMENT DIVISION; RECORDS SECTION; RECORDS RESEARCH UNIT

HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY; FPC - BUREAU FILES AND IDENT RECORDS

CAPTIONED ROME FILE WAS SENT TO FBIHQ FOR STORAGE BY ROME AIRTEL DATED 10/26/87, ENTITLED "STORAGE OF LEGAT FILES AND RECORDS." ROME HAS SINCE HAD TO REOPEN THIS CASE AND IN ORDER TO PROPERLY SERIALIZE THE CURRENT CASE NEEDS THE LAST SERIAL NUMBER IN THIS FILE.

REQUEST OF FBIHQ; RECORDS MANAGEMENT DIVISION; RECORDS SECTION, RECORDS RESEARCH UNIT IS REQUESTED TO SUTEL THE LAST SERIAL NUMBER IN ROME FILE 163E-3022.

**105-174559-55**

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Off. Liaison & Int. Affs.	<i>[Signature]</i>
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Director's Sec'y	

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FEDERAL BUREAU OF INVESTIGATION

*Response to FBIHQ  
12/16/87 [Signature]*

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DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION  
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 2		CLASSIFICATION		PRECEDENCE	
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FM	DIRECTOR, FBI				
TO	LEGAT, ROME <del>FILE NUMBER</del> 163E-3022				
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14	UNCLAS E F T O				
12	HOLY SPIRIT ASSOCIATION FOR THE UNIFICATION OF WORLD CHRISTIANITY; FPC - BUREAU FILES AND IDENT RECORDS.				
10	RE LEGAT, ROME TELETYPE 12/15/87, CAPTIONED AS ABOVE REQUESTING FBIHQ TO SUTEL REGARDING THE "LAST SERIAL NUMBER IN LEGAT, ROME FILE 163E-3022".				
8	THE LAST SERIAL NUMBER IN AFOREMENTIONED LEGAT, ROME FILE IS "SIX".				
6	FUTURE INVENTORY FOR FILES PACKAGED FOR SHIPMENT TO FBIHQ FOR CONVERSION TO MICROFICHE SHOULD REVEAL THE				
4	"SERIAL SCOPE". THE COPY OF THE INVENTORY RETAINED IN THE LEGAT CAN SERVE AS READY REFERENCE FOR FILE AND				
2	SERIAL NUMBER INFORMATION NEEDED WHEN REOPENING CLOSED				
DO NOT TYPE MESSAGE BELOW THIS LINE					
APPROVED BY	DRAFTED BY	DATE	ROOM	TELE EXT.	
<i>[Signature]</i>	TBD:crs	12/16/87	5640	4844	

DO NOT TYPE PAST THIS LINE

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DO NOT FILE WITHOUT COMMUNICATIONS STAMP

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11/11/77 10:00 AM

LEGAT FILES IN TRANSIT TO AND FROM FBIHQ TO THE LEGAT.

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